

The Principle of Being Gathered In Part 2- Personal Conduct

Conference Call # 1-857-216-6700 - code 656936 to listen

דבר תורה *D'var Torah*

Hebrew Minded Yisraelites

06/20/2015 *The Principle of Being Gathered In
Month of Ha Etanim*



Vayikra 18:1-5 – Why we do not celebrate birthdays?

YHWH spoke to Mosheh, saying: Speak to the Children of Yisrael and say to them: I am YAHOWAH, your MOST HIGHEST POWER. Do not perform the practice of the land of Egypt in which you dwell; and do not perform the practice of the land of Canaan to which I bring you, and do not follow their traditions. Carry out My laws and safeguard My decrees to follow them; I am YAHOWAH, your MOST HIGHEST POWER. You shall observe My decrees and My laws, which man shall carry out and by which he shall live—I am YAHOWAH.

The Egyptians worshipped self. They believed themselves to be gods and wanted people to worship them as such. Birthdays worship the body and the day the body was pushed out of the womb but this is not the true birthday of man. The soul is greater than the body. The body is a sign of disobedience and when we celebrate our birthdays, we are celebrating a curse of being kicked out of the Garden of Eden. The body is associated with physical aging and physical aging is associated with physical death. The soul does not belong in this world; it belongs in the Garden of Eden. We can only get back to the Garden by following Torah because Torah helps the soul return to be holy so that it can return to the Garden of Eden. This is why Yisrael is tasked with sharing Torah to the nations because all nations are souls and are tied to the Garden of Eden. The soul was created to be holy and this is why the body is commanded to be circumcised on the 8th day. The body is flesh and circumcision places holiness on the flesh but Torah is holy and feeds the soul.

Gan: an enclosure, garden

Original Word: גֶּן Gimmel (3) Nun (5) = 3+5=8

Qodesh: apartness, sacredness

Original Word: קֹדֶשׁ Kof (1) Dalet (4) Shin (3) = 1+4+3=8

Neshamah: breath, soul

Original Word: נֶשְׁמָה Nun (5) Shin (3) Mem (4) Hey (5) = 5+3+4+5=17=1+7=8

Torah: direction, instruction, law

Original Word: תּוֹרָה Tav(4) Waw (6) Resh (2) Hey (5) = 4+6+2+5=17=1+7=8

The Principle of Being Gathered In Part 2- Personal Conduct

Conference Call # 1-857-216-6700 - code 656936 to listen

Bereshit 40:20- Birthdays were the practices of Pharaohs and we are not to follow pagan practices!!

And it was on the third day, Pharaoh's birthday that he made a feast for all his servants and he counted the chamberlain of the cupbearers and the chamberlain of the bakers among his servants. He rested the chamberlain of the cupbearers to his cup bearing and he placed the cup on Pharaoh's palm. But he hanged the chamberlain of the bakers, just as Joseph had interpreted to them.

Bereshit 2:7 is man's first birthday. This is our birthday! No one knows exactly when this date is. This is why birthdays are not included in the holy days or days to be worshipped. Our birthday is the day we were created as a soul.

And YHWH THE MOST HIGHEST POWER, formed the man of dust from the ground, and He blew into his nostrils the souls of life; and man became a living being.

****We all have the power of choice and are responsible for the choices that we make.**

Read Ezekiel 18:1-4

Asaph: to gather, remove

Original Word: אָדָפָה Alef (1) Samech (6) Fei (8) 1+6+8=15=6 = Hebrew Letter

Waw=Universal Bond

ALEF=POWER/HEAD/BULL/OX

SAMECH=SUPPORT

FAY=THE MOUTH OF MAN

THE THOUGHT OF THESE LETTERS=THE HEAD SUPPORTS THE MOUTH

THE HEAD=THOUGHT

THE MOUTH=ACTION

It was the thoughts and the actions of our ancestors that cursed them. Their heads and their mouths got them in trouble. The mouth is a slave to the mind and the mind is supposed to be the master over the mouth. The mouth cannot speak what the mind (head) does not have in it.

Numbers/Bamidbar 14:26-35

*YHWH spoke to Mosheh and Aaron, saying, "How long for this evil assembly that provokes complaints (**come from mouth**) against Me? I have heard the complaints (**voice of the mouth**) of the Children of Yisrael whom they provoke against Me. Say to them: As I live—the word of YHWH—if I shall not do to you **as you have spoken** in My ears. In this wilderness shall your carcasses drop; all of you who were counted in any of your numberings, from twenty years of age and above, whom you provoked against Me; if you shall come to the land about which I have raised My hand in an oath to settle you there, except for Caleb son of Yephunneh and Yahoshua son of Nun. And your young children of whom **you said** they will be taken captive, I shall bring them; they shall know the land that you have despised. But your carcasses shall drop in this Wilderness. Your children will roam in the Wilderness for forty years and bear your guilt, until the last of your carcasses in the Wilderness. Like the number of the days that you spied out the land, forty days, a day for a year, a day for a year, shall you bear your iniquities—*

The Principle of Being Gathered In Part 2- Personal Conduct

Conference Call # 1-857-216-6700 - code 656936 to listen

forty years—and you shall comprehend straying from Me. I YAHOWAH have spoken—if I shall not do this to this entire evil assembly that gathers against Me! In this Wilderness shall they cease to be, and there shall they die!”

****What you speak is what you will eat. Ex: If you speak negative things you will eat negative things in your life. If you speak positive things, you will speak positive things in your life.**

The thoughts in our minds and the words of our mouths can bring judgement on us. Righteousness and wickedness is determined by how faithful I am in performing Torah—the commandments of YHWH. I am only good and righteous when I am following Torah. Torah is the “gathered in-asaph” design.

Proverbs/Mishlei 3:5-6

Trust in YHWH with all your heart and do not rely upon your own understanding. In all your ways know Him, and He will smooth your paths. Do not be wise in your own eyes, fear YHWH and turn away from evil. It will be health to your navel and marrow to your bones. Honor YHWH with your wealth, and with the first of all your produce, then your storehouses will be filled with plenty, and the wine of your vats will burst forth.

What happens to souls that do not return to the Garden of Eden?

Tehillim 9:16-21

*The nations sank in their self-made pit, in the very trap they concealed, their own foot was ensnared. YHWH became known through the judgement that He executed; through his own handiwork was the wicked person entrapped, reflect on this, Selah.” **The wicked will return to the depths of the grave, all the nations that forget THE MOST HIGHEST POWER;** for the pauper shall not be forgotten eternally, nor the hope of the afflicted forever perish. Arise, YHWH, let not frail man feel invincible! Let the peoples be judged before You. YHWH, place Your mastery over them, that the peoples may know they are but frail men, Selah!-----Also read Tehillim 103:8-18*

Why does the wicked prosper on the earth?

WICKED=RASHA=RESH SHIN AYIN=2+3+7=12=3

Rasha: to be wicked, act wickedly. The wicked does not get gathered in.

רָשָׁע – Resh (2) Shin (3) Ayin (7) = 2+3+7=12 = 1+2 = 3

EARTH=ARETZ=ALEF RESH TZADIK=1+2+9=12=1+2=3

Aretz: earth, land

אֶרֶץ Alef (1) Resh (2) Tzadi (9) = 1+2+9=12=1+2= 3

WILDERNESS=MIDBAR=MEM DALET BET RESH=4+4+2+2=12=1+2=3

The Principle of Being Gathered In Part 2- Personal Conduct

Conference Call # 1-857-216-6700 - code 656936 to listen

Midbar: wilderness

Original Word: מִדְבָּר – Mem (4) Dalet (4) Bet (2) Resh (2) = 4+4+2+2 = 12 = 1+2 = 3

The wicked prospers on the earth because the earth and the wicked are the same. The earth is the wilderness which is the home of the wicked. The earth is not the home of the righteous. The Garden of Eden is the home of the righteous.

Humility allows you to ascend to the Garden of Eden but Pride allows you to ascend here on earth!

B'midbar 12:3

Now the man Mosheh was exceedingly humble, more than any person on the face of the earth!

When I walk with great humility here on this earth, man will see me as very small but YHWH will see me as something great. This is my way of ascending to YHWH.

I can be a show off or a show bread. I choose to be a show bread. Leaven bread will never be gathered in. The word Asaph DOES NOT APPLY TO THE WICKED!! Idolotry doesn't exist in spiritual world. All worship YHWH the Most Highest Power.

The Shabbat is called a rest day. Rest is a place. Shabbat is a resting place because it has the word Bat in it. שָׁבַת. Bet and Tav is a house, a resting place.

Tehillim 95:6-11

Come! Let us prostrate ourselves and bow, let us kneel before YHWH, our Maker. For He is our MOST HIGHEST POWER and we can be the flock He pastures, and the sheep in His charge—even today, if we but heed His call! Do not harden your heart as at Meribah, as on the day of Massah in the Wilderness; when your ancestors tried Me; they tested Me, though they had seen My deed. For forty years I was angry with the generation; then I said, “An errant-hearted people are they, and they know not My ways. Therefore, I have sworn in My anger that they shall not enter My land of contentment.

Meribah: strife, contention

Original Word: מְרִיבָה – Mem(4) Resh(2) Yod(1) Vet (2) Hey (5) = 4+2+1+2+5 = 14 = 1+4=5

Massah: a place in the desert where Isr. Rebelled (comes from root word Nasah)

Original Word: מַסָּה – Mem(4) Samech (6) Hey (5) = 4+6+5 = 15 = 1+5 = 6

Nasah: to test, try

Original Word: נָסָה – Nun (5) Samech (6) Hey (5) = 5+6+5 = 16 = 1+6 = 7

The Principle of Being Gathered In Part 2- Personal Conduct

Conference Call # 1-857-216-6700 - code 656936 to listen

Only those who are upright will be gathered in!

Yashar = Upright

Yashar: straight, right, upright

Original Word: יָשָׁר Yod (1) Shin (3) Resh (2) = 1+3+2= 6 (Waw)

Tzadik: just, righteous **RIGHTEOUS=TZADIK=TZADIK DALET YOD KUF**

Original Word: צַדִּיק - Tzadi(9) Dalet (4) Yod(1) Kof(1) = 9+4+1+1=15=1+5=6

Rosh: head

Original Word: ראש - Resh(2) Alef(1) Shin(3) = 2+1+3=6

The Upright will be gathered in, the righteous will be gathered in and those who are heads will be gathered in. Yisrael is called to be the head and not the tell.

Bread is associated with the righteous and associated with the return to the garden.

Lechem: bread, food

Original Word: לֶחֶם - Lamed(3) Chet(8) Mem (4)=3+8+4=15=1+5=6

Mannah was food from heaven. It was spiritual bread given from heaven for 6 days. The number six equals truth. The word six equals the number six.

Shesh: six

Original Word: שֵׁשׁ - Shin (3) Shin (3) = 3+3=6

Bereshit/Genesis 30:19-20

Then Leah conceived again and bore Jacob a sixth son. Leah said, "The Most Highest Power has endowed me with a good endowment; now my husband will make his permanent home with me for I have borne him six sons. -Leah was gathered in, Rachel was not. Leah was buried in the cave, Rachel was buried on the side of the road.

Only those who prevail will be gathered in.

Yakol: to be able, have power, to prevail, to endure, succeed, surely overcome, surely prevail

Original Word: יָכֹל - **YACOL=YOD CAF LAMED=1+2+3=6**

Bereshit 32:28-29

He said to him, "What is your name?" He replied, "Yaakov." He said, "No longer will it be said that your name is Yaakov, but Yisrael, for you have striven with the Divine and with man and have overcome."

The Principle of Being Gathered In Part 2- Personal Conduct

Conference Call # 1-857-216-6700 - code 656936 to listen

Mashach: to smear, anoint

Original Word: מָשַׁח - **MASHACH=MEM SHIN CHET = 4+3+8=15=1+5=6**

The gathered in ones are anointed!

In order to be gathered in, you must ascend. Those who prevail ascend. The heads ascend. The righteous ascend. The anointed ascend. The upright ascend. The righteous ascend.

Alah: to go up, ascend, climb

Original Word: אָלַהּ - **AYIN LAMED HAY=7+3+5=15=1+5=6**

Sh'mot 24:12-18

YHWH said to Mosheh, "Ascend to Me to the mountain and remain there, and I shall give you the stone Tablets and the teaching and the commandment that I have written, to teach them." Mosheh stood up with Yahoshua, his servant; and Mosheh ascended to the Mountain of THE MOST HIGHEST POWER.

Samach: rejoice, be glad, joyful

Original Word: שָׂמַח - **SIN MEM CHET= 3+4+8=15=1+5=6** שִׂמְחָה - Semech (joyful)

שָׂמַח - Sameach (glad, joyful, merry)

1 Kings 8:66

On the eighth day he sent the people off, and they blessed the king. They then went to their homes, joyous and good hearted over all the goodness that YHWH had shown to His servant David and to His people Yisrael.

Psalms/Tehillim 27:3-4

Trust in YHWH and do good; dwell in the land and nourish yourself with faithfulness. And rely upon YHWH for your enjoyments, for He will grant you the desires of your heart.

Oneg: daintiness, exquisite delight, delightful

Original Word: נָעַם - **AYIN NUN GEMAL=7+5+3=15=1+5=6**

Yeshayahu 58:13-14

If you restrain your foot because it is the Sabbath, refrain from accomplishing your own desires on My holy day; if you proclaim the Shabbat a delight, and the holy day of YHWH honored, and you honor it by not engaging in your own affairs, from seeking your own needs or discussing the forbidden, then you will delight in YHWH and I will mount you astride the heights of the world; I will provide you the heritage of your forefather Yaakov, for the mouth of YHWH has spoken.

Chadash: to renew, repair

The Principle of Being Gathered In Part 2- Personal Conduct

Conference Call # 1-857-216-6700 - code 656936 to listen

Original Word: **שׁוּב** - **CHET DALET SHIN=8+4+3=15=1+5=6**

When something is renewed, this means that it is returning to its beginning. Its original state.

Tehillim 51:12

Create a pure heart for me, O Most Highest Power, and a steadfast spirit renew within me.

Asah: do, make, perform, practice, prepare, put forth, observe

Original Word: **עָשָׂה** - **AYIN SIN HEY=7+3+5=15=1+5=6**

Melakah: occupation, work

Original Word: **מְלָאכָה** - **MEM LAMED ALEF CAF HAY=4+3+1+2+5=6**

GATHERED IN =IS A TERM THAT MEANS HAS GONE BACK TO THE GAN (GARDEN OF EDEN)

Bereshit 2:15

YHWH took the man and placed him in the Garden of Eden to work it and to guard it.

D'varim 4:12

He told you of His covenant that He commanded you to observe, the Ten Declarations, and He inscribed them on two stone Tablets.

I must recount all of my works! When my thoughts(head) support my mouth, I will be gathered in.

Read Tehillim Chapter 73 –The song of Asaph

Chamal: to spare

Original Word: **חָמַל** - **CHET MEM LAMED=8+4+3=15=1+5=6**

Those who are gathered in are spared!

Read Malachi/Malachi 3:13-16

Bachan: to examine, try, test

Original Word: **בָּחַן** - **BET CHET NUN=2+8+5=15=1+5=6**

YHWH tests the mind through affliction!

1 Chronicles 29:17

I know, my Most Hishe3st Power, that You examine the heart and desire integrity. I have offered all these donations in the uprightness of my heart, and now I see Your people, who are present here, to offer donations to You with gladness.

The righteous, the upright, the heads, those who are spared, those who perform, those who work and those who are renewed.....are tested through affliction.

The Principle of Being Gathered In Part 2- Personal Conduct

Conference Call # 1-857-216-6700 - code 656936 to listen

NEEMAN – to be verified, sure

נֶאֱמַן - : **NUN ALEF MEM NUN=5+1+4+5=15=1+5=6**

Neeman is from the word Aman.

Aman: to confirm, support

Original Word: **אָמַן** – Alef(1) Mem(4) Nun(5) = 1+4+5=10=1+0=1

The wicked does not get gathered in. They are half of the righteous.

WICKED=RASHA=RESH SHIN AYIN=2+3+7=12=3

Rasha: to be wicked, act wickedly. The wicked does not get gathered in.

Original Word: **רָשָׁע** – Resh (2) Shin (3) Ayin (7) = 2+3+7=12 = 1+2 = **3**

Tzadik: just, righteous **RIGHTEOUS=TZADIK=TZADIK DALET YOD KUF**

Original Word: **צַדִּיק** - Tzadi(9) Dalet (4) Yod(1) Kof(1) = 9+4+1+1=15=1+5= **6**

Read Tehillim Chapter 50