

2016 Shemini Atzeret-Part 1

TEHILLIM 23:12

Present your heart for discipline and your ears for words of knowledge.

D'VARIM 6:4-5

Hear, O Yisrael: יהוה is our Power, יהוה is the One and Only. You shall love יהוה, your Power, with all your heart, with all your soul, and with all your resources

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דבר תורה *D'var Torah*

Hebrew Minded Yisraelites

05/27/2016 *Shemini Atzeret*

Month of Ha Etanim

Leviticus 23:33-34

YHWH spoke to Mosheh, saying: Speak to the Children of Yisrael saying : One the fifteenth day of this seventh month is the festival of Succos, a seven-day period for YHWH. One the first day is a holy convocation, you shall not do laborious work. For a seven day period you shall offer a fire offering to YHWH; on the eighth day there shall be a holy convocation for you and you shall offer a fire-offering to YHWH, it is an assembly, you shall not do any laborious work.

Leviticus 23:39-43

But on the fifteenth day of the seventh month, when you gather in the crop of the land, you shall celebrate YHWH's festival for a seven day period; the first day is a rest day and the eighth day is a rest day. You shall take for yourselves on the first day the fruit of the citron tree, the branches of date palms, twigs of a plaited tree and brook willows; and you shall rejoice before YHWH your Power, for a seven day period. You shall celebrate it as a festival to YHWH, a seven-day period in the year, an eternal decree for your generation in the seventh month shall you celebrate it. You shall dwell in booths for a seven day period; every native in Yisrael shall dwell in booths. So that your generations will know that I caused the Children of Yisrael to dwell in booths when I took them from the land of Mitzrayim; I am YHWH, your Power.

Today is a day to reflect on the #8. Sukkot is only a 7 day festival but has an 8th day attached to it. One word that is connected to this day is the "gan eden".

Sukkot is a return back to the "gan" (Garden of Eden). The whole purpose of sukkot deals with this one word because this is the first dwelling place and home of the soul.

Gan: an enclosure, garden

גן = GARDEN=GAN=GEMAL NUN=3+5=8

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Shmot 31:12-13

YHWJ spoke to Mosheh, saying: “Now you speak to the Children of Yisrael saying: “However, you must observe My Shabbats, for it is a sign between me and you for your generations, **to know that I am YHWH, Who makes you holy.** You shall observe the Shabbat, for it is holy to you, its desecrators shall be put to death, for whoever does work on it, that soul shall be cut off from among its people. For six days work may be done the seventh day is a day of complete rest, it is sacred to YHWH; whoever does work on the Shabbat day shall be put to death. **The Children of Yisrael shall observe the Shabbat, to make the Shabbat an eternal covenant for their generations.**

The soul of man deals with Shemini Atzeret. It is the last moedim of every year because it is tied to the Garden of Eden. This day deals with our ingathering. Sukkot was also known as The Feast of Ingathering. The booth is only a sign that represents the gan. It is an enclosurement outside of our home.

Tehillim 119:17-24

Gimmel ג

Bestow upon Your servant that I should live, that I may keep Your word. Unveil my eyes that I may perceive wonders from Your Torah. **I am a sojourner in the world**, hide not Your commandments from me. My soul is shattered with yearning for your ordinances always. You rebuked the accursed willful sinners who stray from your commandments. Remove from upon me disgrace and contempt, for I have guarded Your testimonies. Though princes sat and spoke against me, Your servant discusses Your statutes. Indeed, Your testimonies are my preoccupation, they are my counselors.

The earth is only a temporary dwelling place. The Gan is a permanent dwelling place. Our forefathers were shepherds who moved around and already had the mentality that understood that the earth was only a temporary dwelling place. Shemini Atzeret is a reminder that we are not the body but the soul. Today is about the soul. Our soul belongs in the gan. Every spiritual concept has a physical counterpart.

Neshamah: breath, soul

נשמה = NUN SHIN MEM
HAY=5+3+4+5=17=1+7=8

Gan: an enclosure, garden

גן = GARDEN=GAN=GEMAL NUN=3+5=8

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2 things that represent the Garden of Eden:

- Testicles of a man – the testicles are still a part of a man's body but it is separated from it. Souls live in the testicles of a man. It is the soul's first existence. The souls are still conscience but just don't have a body. Souls live in fluid. This also why there is the 8th day circumcision for the loins of man.
- Pomegranates – it is circular like the loins and contain seeds only and no fruit. The loins of a male just contains seeds as well (souls).

Rimmon: a pomegranate

רִמּוֹן = RESH MEM WAW NUN
2+4+6+5=17=1+7=8



Pomegranate is also spelled:

רִמֶּן = RESH MEM NUN
2+4+5=11=1+1=2

The pomegranate represents the loins of males which is the place of seeds where lives are.

Zakar: male

זָכָר = ZAYIN KAF RESH
7+2+2=11=1+1=2



Bereishit 2:4-8 (First time the word “gan” is used)

These are the products of the heaven and the earth when they were created on the day that YHWH Elohim made earth and heaven—now all the trees of the field were not yet on the earth and all the herb of the field had not yet sprouted, for YHWH Elohim had not sent rain upon the earth and there was no man to work the soil. A mist ascended from the earth and watered the whole surface of the soil. **And YHWH Elohim formed the man of dust from the ground, and He blew into his nostrils the soul of life; and man became a living being.** YHWH Elohim planted a garden in Eden, to the east, and placed there the man whom He had formed.

Eden deals with temporary time. This is why we are born, we grow old and we die. The land of Eden is where the body (flesh) resides. All flesh dies. This is why YHWH told our forefather Adam that if he ate from the tree of good and evil that he would surely die.

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עֵדֶן = EDEN = AYIN DALET NUN = 7+4+5 = 16 = 1+6 = 7

Basar: flesh

בָּשָׂר = BET SIN RESH = 2+3+2 = 7

Sh'mot 28:31-35

You shall make the Robe of the Ephod entirely of turquoise wool. Its head-opening shall be folded over within it, its opening shall have a border all-around of waver's work—it shall be for it like the opening of a coat of mail—it may not be torn. You shall make on its hem pomegranates of turquoise, purple, and scarlet wool, on its hem all around, and gold bells between them all around, a gold bell and a pomegranate, a gold bell and a pomegranate on the hem of the robe, all around. It must be on Aaron in order to minister. Its sound shall be heard when he enters the Sanctuary before YHWH and when He leaves, so that he not die.



Read Bereshit 17:1-14

The Hebrew letter Hey signifies eternal life and is connected to fruit trees.

This covenant with Father Avraham opened up the door for **all** souls to come through and be blessed through Avraham. He added the letter Hey to Father Avraham and Mother Sarah's name. The offspring that are being spoken of her are males.

Kol: the whole, all

כָּל = KAF LAMED

2+3=5

Torah is always going to point at the males.

Read Bereishit 3:6-11

TO RETURN TO THE GROUND WHICH YOU WERE TAKEN



Maveth: death

מָוֶת = DEATH = MET = MEM TAV = 4+4 = 8