

# Hebrew Minded Visraelites

# 05/09/2015 7th Month Preparation Month of Ha Etaním

The 7th moon is the sign of cleansing. This is why this moon is connected to Yom Kippur.

Feast Days attached to 7<sup>th</sup> month

- May 17-18 (Sunday night to Monday night) -Beginning of Ha Yom Teruah (Blowing of the Shofar) – New Moon Service – No work and No Traveling. Cooking is allowed. .
- May 26-27 (Tuesday night Wednesday night) Ha Yom Kippurim Day of Complete Fast – No food or drink-no work-No cooking.......This is a day of crying out for the forgiveness of my sins and those of my ancestors
- May 31 (Sunday night Monday night)–Live Service in California for 1<sup>st</sup> day of Ha Sukkot-May 31-June1-No Work-supposed to dwell in tents and booths for 7 days up until June 8. Cooking is allowed.
- Ha Etanim האתנים
- Hey -5 Alef-1 Tav-4 Nun-5 Yod-1 Mem-4
- 5+1+45+1+4
- This month is a month of balance

Emet: firmness, faithfulness, truth

Original Word: カカス **EMET=ALEF MEM TAV 1+4+4=9** 

9=HEBREW LETTER Tet Tet=to surround / a circle

Short Definition: truth \*\*\*Truth is a circle

Read Bereishit 2:16-17

The moon has an effect on the weather and the water's. Hurricanes, tornadoes and floods are used to cleanse. Moedims are not tied to crops but to the moon.

Bereishit 1:9-13-Elohim said, "Let the waters beneath the heaven be gathered into one area, and let the dry land appear." And it was so. Elohim called to the dry land: "Earth," and to the

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gathering of waters He called: "Seas". And Elohim saw that it was good. Elohim said, "Bet the earth sprout out vegetation: herbage yielding seed, fruit trees yielding fruit each after its kind, containing its own seed on the earth.: And it was so. And the earth brought forth vegetation: herbage yielding seed after its kind, and trees yielding fruit, each containing its seed after it's king. And Elohim saw that it was good. And there was evening and there was morning, a third day. (This was the purpose of the earth and everything growing out of it)

Bereishit 1:14-19 – Elohim said, "Let there be luminaries in the firmament of the heaven to separate between the day and the night; and they shall serve as signs, and for festivals, and for days and years; and they shall serve as luminaries in the firmament of the heaven to shine upon the earth.: And it was so. And Elohim made the two great luminaries, the greater luminary to dominate the day and the lesser luminary to dominate the nigh; and the stars. And Elohim set them in the firmament of the heaven to give light upon the earth, to dominate by day by night, and to separate between the light and the darkness. And Elohim saw that it was good. And there was evening and there was morning, a fourth day. (This was the purpose of the luminaries –Sun, Moon & Stars)

Now which one of the luminaries helps us to recognize the moedims? **Tehellim 104:19** – He made the **moon** for festivals, the sun knows its destination.

The moon counts months

The sun counts days. Shabbat is strictly by the sun.

*B'midbar28:11-14*-On your New Moons, you shall bring a burnt-offering to YHWH: two young bulls, one ram, seven male lambs in their first year, unblemished. And three tenth-ephah of fine flour for a meal-offering mixed with oil, for each bull; and two tenth-ephah of fine flour for a meal-offering mixed with oil, for the one ram; and then tenth-ephah of fine flour for a meal-offering, mixed with oil, for each lamb—a burnt offering, a satisfying aroma, a fire offering to YHWH. And their libations: a half-hin for each bull, a third- hin for the ram, a quarter-hin for each lamb=of wine. This is the burnt offering of each month in its own month for the months of the year. And one male of the goats for a sin offering to YHWH. In addition to the continual burnt-offering shall it be made, and its libation.----\*\*We celebrate every new moon but we never celebrate the sun in any shape or form. We are commanded to give moon offerings in our land but never commanded to give sun offerings.

The moon has 8 phases. Holy-Qodesh

Qodesh: apartness, sacredness

Original Word: WTD KODESH=KUF DALET SHIN=1+4+3=8

Short Definition: Holy

The moon has a direct effect on:

- Water
- Human mind

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#### \*\*\*NEVER CHANGING IS THE ONE OF THE PRINCPLES OF BEING HOLY

Yom Teruah and Yom Kippur can be celebrated eternally in all our dwelling places, no matter where we live.

#### Vayikra 23:31

You shall not do any work; it is an eternal decree throughout your generations in all your dwelling places.

#### Vayikra 23:23-25 = The Law of Yom Teruah

YHWH spoke to Moshe, saying: speak to the Children of Yisrael, saying, in the seventh month, on the first of the month, there shall be a rest day for you, a remembrance with shofar blasts, a holy convocation. You shall not do any laborious work, and you shall offer a fire-offering to YHWH.

# Teruah = ALARM, SIGNAL, SHOUT OR BLAST OF WAR, ALARM OF WAR, BATTLE CRY, WAR CRY, SHOUT OF JOY, SIGNALLY, BLASTING,

\*\*The purpose of Yom Teruah is so that we can be recalled by YHWH. So that we can get His attention!

## 1<sup>st</sup> Witness: Vayikra 23:26-32 = The Law of Yom Kippur

YHWH spoke to Mosheh saying: "But on the tenth day of this seventh month it is the Day of Atonement; there shall be a holy convocation for you, and you shall afflict yourselves; you shall offer a fire offering to YHWH. You shall not do any work on this very day, for it is the Day of Atonement to provide you atonement before YHWH, your Power. For any soul who will not be afflicted on this very day will be cut off from its people. And any soul who will do any work on this very day, I will destroy that soul from among its people. You shall not do any work; it is an eternal decree throughout your generations in all your dwelling places. It is a day of complete rest for you and you shall afflict yourselves; on the ninth of the month in the evening—from evening to evening—shall you rest on your rest day.

Yom Kippur destroys the pillars of Christianity.

Yom Kippurim is in the 7<sup>th</sup> month. Yom Kippurim = Day of Atonement

Yom Kippur is an eternal decree. An eternal decree cannot be changed.

Yom Kippur = self-accountability. You sinned so you afflict yourself.

JC dying for sins takes away self-accountability. By Torah design this is known as injustice. This is also called an abomination because it is unjust weights. Yom Kippur is YHWH's divine will and divine will goes against someone dying for your sins because this paganistic concept does allow us to afflict ourselves.

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## 2<sup>nd</sup> Witness: Vayikra 16:29-34 = The Law of Yom Kippur

This shall remain for you an eternal decree: In te seventh month, o the tenth of the month, you shall afflict yourselves and you shall not do any work, neither the native nor the proselyte who dwells among you.

### \*\*\*Self affliction and no work can be done anywhere in the world.

## 3<sup>rd</sup> Witness: D'varim 24:16

Fathers shall not be put to death because of sons, and sons shall not be put to death because of fathers; a man should be put to death for his own sin.

### 4th Witness: Sh'mot 32:30-35

On the next day, Mosheh said to the people, "You have committed a grievous sin! And now I shall ascend to YHWH—perhaps I can win atonement in the face of your sin. Moshe returned to YHWH and said, "I implore! This people has committed a grievous sin and made themselves a god of gold. And now if You would but forgive their sin! --but if not, erase me now from Yur book that You have written." YHWH said to Mosheh, "Whoweve has sinned against Me, I shall erase him from My book. Now, go and lead the people to where I have told you. Behold! My angel shall go before you, and on the day that I make My account, I shall bring their sin to account against them." Then YHWH struck the people with a plague, because they had made the calf that Aaron had made.

## 5th Witness: Ezekiel 18:4

Behold, all souls are Mine; like the soul of the father, so the soul of the son, they are Mine. The soul that sins—it shall die.

## 6<sup>th</sup> Witness: Jeremiah 31:26-29

Behold, days are coming—the word of YHWH-when I shall sow the House of Yisrael and the House of Judah—the seed of man and the seed of animal. And it shall be that just as I was diligent concerning them, to uproot, to smash, to destroy, to annihilate and to bring evil, so will I be diligent concerning them to build and to plant—the word of YHWH. In those days it will no longer be said, the fathers ate sour grapes, but the teeth of the sons are set on edge. Rather, every man will die for his own sin, and the man who eats the sour grapes, his own teeth will be set on edge.

Because the decree of *Yom Kippur* is *ETERNAL*, it cannot be change. If it wasn't eternal, there is the possibility for a change but it is not.

## \*\*Read the story of thee false prophet. Jeremiah chapter 28

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Notes: Hananiah died in the seventh month which is the month of judgement.----By universal law, the month is the month of judgement.

# **WORD IS BLOOD**

Word = Davar: to speak Blood = Dam

Original Word: ☐☐☐DALET VET RESH=4+2+2=8DALET MEM=4+4=8

I must repent for my own sins.

#### Yeshiyahu 43:25

I, only I, am He who wipes away your willful sins for My sake, and I shall not recall your sins. Remind Me, let us go together for judgement; tell you side first that you may be vindicated. Your first ancestor sinned, and your advocates betrayed Me. Therefore I have profaned the holy princes; I handed Yaakov over to devastation and Yisrael to blasphemies.

SIN OFFERINGS-These offerings were for "unintentional sins" only	
Priest	Vayikra 4:3-12 Young bull
Congregation	Vayikra 4:13-21 Young bull
Ruler / King	Vayikra 4:22-26 Male goat
Common People	Vayikra 4:27-35 Female goat or lamb
Poor People	Vayikra 5:7-10 Two turtle doves or two young doves
Very Poor People	Vayikra 5:11-13 **No blood sacrifice A tenth-ephah of fine flour

# \*\*YOM KIPPUR DEALT WITH INTENTIONAL AND UNINTENTIONAL SIN OFFERINGS.

On Yom Kippur, the Day of Atonement, my soul is only at risk of being cut/destroyed off for the following:

- **I must afflict my self** –"For any soul who will not be afflicted on this very day will be cut off from its people."-Vayikra 23:29
- I must not work "Andy any soul who will do any work on this very day, I will destroy that soul from among its people. You shall not do any work; it is an eternal decree throughout your generations in all your dwelling places."-Vayikra 23:30-31

There is no judgement for not bringing an animal sacrifice or offering to YHWH

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#### \*\*\*Remember that charity rescues from death.

Read the following verses:

- 2 Chronicles 7:14-22
- Bereishit 17:1-8
- Yeshaayahu 43:25
- Yeshaayahu 44:21-22
- 1 Melekhim 8:46-53 (Shlomo's prayer for Yisrael)
- Devarim 12:1-14

This scripture does not include

- THE WORD CHAG
- FEAST
- SHABBAT
- NEW MOON

#### Notes:

New Moon Service – March 17 @ 9:00 pm Convocation – March 18 @ 10:00 am

