

HA AVIV OF 2018 & Pesach

THE BEGINNING OF THE FIRST DAY OF THE FIRST MONTH OF THE YEAR

TEHILLIM 23:12



Present your heart for discipline and your ears for words of knowledge.
D'VARIM 6:4-5

Hear, O Yisrael: יהוה is our Power, יהוה is the One and Only. You shall love יהוה,
your Power, with all your heart, with all your soul, and with all your resources.

Conference Call # 1-857-216-6700 Code 65 69 36

10/13/2018

הַאֲבִיב -Ha'Aviv
HEY =5 ALEF=1 VET=2 YOD=1 VET=2

The mistake that translators have made is that they do two things

- They associated Aviv with springtime
- They associate the month with barley

---The reason that they associate the month of Aviv with barley is because the barley was in its beginning stage of growth and development just like Yisrael was in its first stage of growth and development as a nation.

Meaning of Aviv: אֲבִיב

Answer: The beginning stages of growth and development.

- TO BEGIN OR CAUSE TO SPROUT OR GROW
- THAT WHICH GROWS,, TO REPRODUCE OR CAUSE TO REPRODUCE, BREED, TO MAKE KNOWN, TO PUBLICIZE, VEGETATION, TO BEGIN OR CAUSE TO SPROUT OR GROW

The first moon will always remind us of the testimonies of our forefathers.

(Ha Aviv) New Year = October 8 Erev - October 9, 2018

Upcoming moedim:

Pesach = Sunday, October 21, 2018 Erev

1st Day Feast of Matzot = Monday, October 22 Erev - Tuesday, October 23 Erev, 2018

1st Day of Omer Count = Tuesday, October 23 Erev - Wednesday, October 24, 2018

7th Day Feast of Matzot = Sunday, October 28 Erev - Monday, October 29 Erev, 2018

Sh'mot 12:1-2

יהוה spoke to Mosheh and Aharon in the land of Egypt, saying, "This month shall be for you the beginning of the months, it shall be for you the first of the months of the year.

Note: October 8, 2018 Erev was the first of our New Year for this Hebrew calendar.



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Read All of Sh'mot Chapter 12

Pesach is not a chag. It is not a holy convocation. It is an offering and only an overnight observance. This means that once you observe Pesach, you can gather and work the next morning during the day before the erev comes back in.

All of the feast (moedim) days deal with Nachash in Arum. The feast gives us the skills to recognize nachash and master over it.

All the feast days are connected to the same thought, 7 day Shabbat, eat Matzot for 7 days, count 7 weeks for Shavout, 7th month holidays of Yom Teruah, Yom Kippur and Sukkot. All the feast days are tied to **Bereishit/Genesis 3:1**.

עָרוֹם = ARUM=AYIN RESH WAV MEM 7+2+6+4=10=1+0=1

Arum: crafty, shrewd, sensible Short definition:= man When we disobey Yahowah's instructions, we try to become a god over our own life. This is a negative Aleph=1

Bereishit/Genesis 3:1 = This is the root of the reason why we celebrate Chag Ha Matzot

Now the serpent was cunning beyond any beast of the field that יהוה, The Most High, had made. He said to the women, "Did perhaps, The Most High say: "You shall not eat of any tree of the garden"?

וַהֲנִיחַ הָיָה עָרוֹם מְכַלֵּת הַשָּׂדֶה אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים וַיֹּאמֶר
 אֶל-הָאִשָּׁה אַף כִּי-אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִכָּל יֵץ הָגָן:

נָחָשׁ=Ego in the mind

NACHASH=SERPENT

NACHASH=NUN CHET SHIN

5+8+3=16=1+6=7

עָרוֹם

ARUM=CUNNING

ARUM=AYIN RESH WAV MEM

7+2+6+4=19=1+9=10=1+0=1

Arum is associated with the 10th commandment and deals with the eyes.

Ayin: an eye

ע = Hebrew Letter 7 = Ayin

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Sh'mot/Exodus 20:14

You shall not covet your fellow's house. You shall not covet your fellow's wife, his manservant, his maidservant, his ox, his donkey, nor anything that belongs to your fellow.

Bereishit/Genesis 3:4

The serpent (nachash) said to the woman, "You will not surely die; for Elohim knows that on the day you eat of it **your eyes will be opened** and you will be like Elohim, knowing good and bad."

We use our eyes on the 10th day of the first month. Hebrews must be good observers

Sh'mot/Exodus 12:3

Speak to the entire assembly of Yisrael, saying: On the 10th of this month they shall take for themselves—each man—a lamb or kid for each father's house, a lamb or kid for the household. But if the household will be too small for the lamb or kid, then he and his neighbor who is near his house shall take according to the number of people; everyone according to what he eats shall be counted for the lamb or kid. An unblemished lamb or kid, a male, within its first year shall it be for you; for the sheep or goats shall you take it. **It shall be yours for examination until the fourteenth day of this month;** the entire congregation of the assembly of Yisrael shall slaughter it in the afternoon.

Sh'mot/Exodus 4: 22 - The Pesach is the beginning thought of the creation of the nation of Yisrael.

יִשְׂרָאֵל = Yod Shin Resh Alef Lamed = 1+3+2+1+3=10=1+0=1

The Nation of Yisrael is the first born son of יהוה

The Nation of Yisrael is the lamb that must trust in the Most Highest for His protection.

Yisrael is the only nation that has laws that are modeled after the eternal rules set by the Creator of heaven of earth. All other nations have laws that are modeled by man (whoever is ruling at the time) which is why they change so often, are updated or faded out.

Mishlei/Proverbs 3:5-6

Trust in YHWH with all your heart and do not rely upon your own understanding. In all you ways know Him, and He will sooth your paths.

Lamb/Kid:

Male within its first year

No marks or blemishes

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Should be examined until the 14th of month

Why the 14th of the month? $1+4=5$ ה 5-Hey = Window, Universal Life

Pesach is for every human being.

Everyone no matter what the religion, has recieved the mercy of יהוה but not everyone receives

His favor!

Racham: to love, have compassion

Although everyone receives mercy, there is still an opening that can allow blows to enter

רֶשֶׁת = RESH CHET MEM

$2+8+4=14=5$

5 = ה = HEY

Chen: favor, grace

חֶן = CHET NUN

$8+5=13=1+3=4$

ח = Protection

ן = Soul = A protected soul!

Pesach is the only Holy gathering that can be made up out of all the moedim because it is connected to Avraham being the father and multitude of nations

When a righteous man adopts a child, he treats him as if he was his own. No discrimination or indifference at all no matter what his skin color or education is. This is the representation of the Pesach lamb. It tells us that all can be the nation of Yisrael and this is why we have to roast it whole and not break up any parts. The soul is colorless and doesn't have skin on it because skin is a part of the curse.

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The Pesach was a door for all mankind.

Pesach: passover

פֶּסַח=PEH SAMECH CHET



8+6+8=22=2+2=4

ד DALET = 4 (This Hebrew letter means door)

Bereishit 17:9-14

The Most High said to Abraham, “And as for you, you shall keep My covenant—you and your offspring after you throughout their generations. This is My covenant which you shall keep between Me and you and your offspring after you. Every male among you shall be circumcised. You shall circumcise the flesh of your foreskin, and that shall be the sign of the covenant between Me and you. At the age of eight days every male among you shall be circumcised throughout your generations—he that is born in the household or purchased with money from any stranger who is not of your offspring. He that is born in your household or purchased with your money shall surely be circumcised. Thus, My covenant shall be in your flesh for an everlasting covenant. An uncircumcised male who will not circumcise the flesh of his foreskin—that soul shall be cut off from its people; he has invalidated My covenant.”

Circumcision is tied to the Feast of Pesach because of Father Abraham. He is the beginning of the covenant which was given when his name was Abram. Aviv is the beginning of the year for generation to generation. Avraham and Aviv have the same room - Aleph Bet. The name of the month goes back to Abraham. If יהוה had never made the covenant with Abraham, we would have never come out of Mitzrayim. Circumcision is tied to Abraham because he is the beginning of the act of circumcision for us.

אָבִיב-Aviv means beginning stages of growth and development

אַבְרָהָם-Avraham is the beginning of the covenant promise which was made when his name was Abram. יהוה added the Hebrew letter Hey to his name

אַבְרָם-ABRAM=ALEF BET RESH MEM=1+2+2+4=9

בְּרִית-COVENANT=BET RESH YOD TAV=2+2+1+4=9

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- The covenant with Abram was the beginning of his growth and development into the Father of a Multitude of Nations which changed his name from Abram into Abraham.
- The month of Aviv was the beginning of the growth and development of Yisrael as a nation under that same covenant. Agriculture has nothing to do with this.

Circumcision opened the door for Abraham to become the Father of those not only born from his loins but also those not born from his loins. When he was circumcised and circumcised his household, Ishmael was the only child from his loins but he circumcised everyone in his household which included those not of his offspring.

Why do we observe the lamb/self 4 days?

Because the number 4 is the number of servant in Hebrew.

Pesach: Passover

פסח = PEH SAMACH CHET

$8+6+8=22=2+2=4$

Ebed: slave, servant

עבד = AYIN VET DALET

$7+2+4=13=1+3=4$



Read Exodus 12:1-51

This month is positioning the head of households back into their divine purpose under the will of יהוה which is why it is to be performed in your father's house if you are not married and established as a father. If you are a father, the pesach is performed in your own home.

Pesach is performed in the darkness so our forefather's roasted the lamb the erev before Pesach so that it could be ready and eaten on the Pesach Erev. The blood was to be posted on the door post because the door post is the shape of the letter chet. The letter chet in principle deals with protection.

Dam: blood

דם = DALET MEM

$4+4=8$

ח = 8

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The shape of the Chet is two door posts with a lintel (top of door frame). This is the shape of the Chet which means protection. יהוה's name is the seed of 8 which is the Chet. This is why blood was placed on the door post because blood is the 8=Chet. **BLOOD=DAM=DALET**
MEM=4+4=8

Read Bereshit 50:24-26 Read Sh'mot 13:17-22

The blood of lambs or any other animal should not be slaughtered for Pesach in any other land other than the place where יהוה chose to place His name. The USA or any other place of the Americas is not the place where יהוה chose to place His name at. So if anyone slaughter an animal or cook meat and place it in the place of the lamb is committing an abomination against יהוה because all sacrifices and blood shed is to be brought before Him. Zealousness without obedience does us no good. The Pesach lamb was only to be an offering to יהוה.

D'varim/Deuteronomy 12:1-14

These are the decrees and the ordinances that you shall observe to perform in the Land that יהוה, the power of our forefathers, has given you, to possess it, all the days that you live on the Land. You shall utterly destroy all the places where the nations that you are driving away worshipped their gods: on the high mountains and on the hills, and under every leafy tree. You shall break apart their altars; you shall smash their pillars; and their sacred trees shall you burn in the fire; their carved images shall you cut down; and you shall obliterate their names from that place. You shall not do this to יהוה, your Power. Rather, only at the place that יהוה, your Power, will choose from among all your tribes to place His Name there shall you seek out His Presence and come there. And there shall you bring your burnt-offerings and feast offerings, your tithes and what you raise up with your hand, your vow offerings and your free will offerings, and the first born of your cattle and your flocks. You shall eat there before יהוה, your Power, and you shall rejoice with your every undertaking, you and your household, as יהוה, your Power, has blessed you. You shall not do like everything that we do here today—rather, every man what is proper in his eyes—for you will not yet have come to the resting place or to the heritage that יהוה, your Power, gives you. You shall cross the Yordan and settle in the Land that יהוה, your Power, causes you to inherit,

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and He will give you rest from all your enemies all around, and you will dwell securely. It shall be that the place where יהוה, your Power, will choose to rest His Name—there shall you bring everything that I command you: your burnt-offerings and your feast-offerings, your tithes and what you raise up with your hands, and the choicest of your vow offerings that will vow to יהוה. You shall rejoice before יהוה, your Power—you, your sons and your daughters, your slaves and your maidservants, and the Lewite who is in your cities, for he has no share and inheritance with you. Beware for yourself lest you bring up your burnt-offerings in any place that you see. Rather, only in the place that יהוה will choose, among one of your tribes, there shall you bring up your burnt-offerings, and there shall you do all that I command you.

When we choose to slaughter an animal in Yisrael, inside or outside of the camp, in the land of exile or anyplace else and we do not bring it as an offering to יהוה, it is considered bloodshed and we are cut off.

Vayikra/Leviticus 17:1-4

יהוה spoke to Mosheh, saying. Speak to Aharon and to his sons and to all the Children of Yisrael, and say to them: This is the matter that יהוה has commanded, saying: any man from the House of Israel who will slaughter an ox, a sheep, or a goat in the camp, or who will slaughter outside the camp, and he has not brought it to the entrance of the Tent of Meeting to bring it as an offering to יהוה before the Tabernacle of יהוה—it shall be considered as bloodshed for that man, he has shed blood, and that man shall be cut off from the midst of his people.

Why must we observe Pesach in the evening (darkness)?

The end is the beginning and the beginning is the end! Darkness is the door to the beginning of light. This is why all the heavens layers is in darkness. Darkness is a door. This is why Bereishit means “In the beginning”

Bereishit /Genesis 1:1

In the beginning of Elohim crating the heavens and the earth

Bereishit: In the beginning

בְּרֵאשִׁית=BET RESH ALEF SHIN YOD TAV=2+2+1+3+1+4=13=1+3=4

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Choshek: darkness, obscurity

חֶשֶׁךְ=CHET SHIN KAF=8+3+2=13=1+3=4

A day begins in the evening. From evening to evening = A Day

Erev: evening

עֶרֶב=AYIN RESH VET
7+2+2=11=1+1=2

Yom: Day

יוֹם=YOM WAW MEM
1+6+4=11=2

2=HEBREW LETTER BET (A day has two parts = Evening and Morning)

Seed is fruit but they are separate from one another. This is how darkness and light relate to each other. Darkness is the seed of light but yet, in essence, they are separate from one another.

Evening means darkness completely surrounding light. The Raven carries the principle of evening within it and this is why Noach sent the raven out first.

Erev: evening

עֶרֶב=AYIN RESH VET רֶ=Resh-
Light
7+2+2=11=1+1=2

Orev: a raven

עֶרֶב=AYIN RESH VET
7+2+2=11=1+1=2

The Moon has influence over the human mind. There is a full moon on the 15th day of every month. The 15th day of every month deals with full enlightenment.

- Pesach on the 14th day of the first month.

Full moon symbolizes full enlightenment:

Or: a light

אֹר=ALEF WAW RESH
1+6+2=9

Keseh: full moon

כָּסֶה=KAF SAMECH ALEF
2+6+1=9

Like the moon, the feast days have an influence over our minds.

THE HA ABIV

THE BEGINNING STAGE OF GROWTH AND DEVELOPMENT

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 The Moon is our teacher and teaches us about holiness and how to move in haste. It starts out with no light which signifies lack of knowledge. Then a slither which is a little bit of enlightenment and then it keeps growing. Then it becomes a full moon. The moon represents the growing stages of the development of Yisrael.

Pesach has nothing to with taking away sin which destroys the whole mission of the man Christians worship as the savior of their sins.

The moedim of YHWH are eternal decrees meaning that they don't stop.

Le Olam: Forever, long duration, antiquity, futurity

לְעֹלָם = LAMED AYIN LAMED MEM=3+7+3+4=17=1+7=8

Sacrifices must be done in the place where יהוה chose to rest His name which is Yerushalayim but the feast days can be observed anywhere in the world. We just cannot perform the sacrifices.

Ha Nachash Chayah Arum places doubt in the mind. Doubt=Places doubt in the mind that questions יהוה's command. Doubt leaves room for the possibility of something else other than the command that is given. Doubt is the seed of Arum. Doubt is a door that opens up for personal thought and beliefs.

Doubt on a spiritual level = Arum
 Arum = Spiritual leavening

Nachash is the ego in mankind. Arum is when nachash goes into the negative state. Nachash is the power of desire and when the power of desire goes into a negative state in the mind/head of man, it begins to send to the mind a question of doubt toward the will of יהוה. Doubt is spiritual leavening. (Arrogance, pride, doubt, haughtiness, jealousy, and envy are all spiritual leavening that causes the soul to puff up and swell up the ego). People who bow down to the ego are not practicing wisdom because wisdom hates pride, haughtiness, etc.

Mishlei/Proverbs 8:12-13

I am wisdom; I dwell in cleverness; I provide knowledge of designs. Fear of יהוה is hatred of evil. I hate pride and haughtiness, the way of evil, and a duplicitous mouth.

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****Note:**

A little yeast will dominate anything in its path. A little doubt will dominate the human mind!

Holy Thought = Torah Thought = יהוה Divine will back to the mind

תורה = **TORAH**

TAV WAW RESH HEY

4+6+2+5=17-1+7=8

יהוה = **YAHOWAH**

YOD HEY WAW HEY

1+5+6+5=17-1+7=8

קדש = **QODESH-HOLY**

KUF DALET SHIN

1+4+3=8

Nachash and Arum are the 2 words that deal with the Shabbat and all the feasts and all Torah law.

The soul is supposed to dominate the body and not the other way around. It is out of order for the body to dominate a man.

Note: Make every holy day simple and not complicated. Always check and ensure that everything that you are eating are all natural ingredients with no additives and preservatives.

Preparation for Pesach:

On previous day, we must make sure that all leavening is out of home. Leavening is a mixture of truth and lie as in artificial ingredients.

Note to Nekevot:

For a list of Pesach preparation, please see 25 days to Pesach guide printed on the TNG website under the Resources tab.

www.thenekevahgangblog.wordpress.com

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Pesach Facts and Questions

Who cannot observe the Pesach?

Those who are unclean of the dead and males that are uncircumcised cannot observe the Pesach. All women can observe the Shabbat but not all males.

If I am unclean of the dead, can I make up the Pesach?

Yes, Pesach is the only moedim that can be made up in the second month on the 14th day to continue to preserve the Torah thought of the Hey (universal life). (B'midbar/Number's 9:5-14)

Can I observe the Pesach if I am on my niddah?

Yes you can. All niddah laws must be observed and nekevot must be in separation but this does not exempt them from observing pesach and being under the protection of The Most Highest on this day. The just cannot pray or speak the Most Highest name in their uncleanness because His name is Holy.

Why can't we eat lamb to celebrate Pesach in our land of exile?

We are told in D'varim/Deuteronomy 12:8-14 that we are not to eat burnt offerings/feast offerings anywhere. When we do this, we are desecrating what is sacred to יהוה. Even if we pay someone to slaughter and kill the lamb, that blood is on our head as well.

Why do people associate Aviv to barley?

Because the word was used to associate the barley with the agricultural growth but Aviv means beginning not barley this is the source of the misinterpretation

Shmot 9:31

The flax and the barley were struck, for the barley was ripe and the flax was in its stalk. The word for ripe used here is "aviv" which signifies that the barley was struck in its beginning growth stage. This is why people look for the first sight of barley and associate it to Pesach but this verse is just telling us the condition of the barley at the plaque and nothing more. If we remove this scripture, this would not be the issue of the misunderstanding of the erroneous tradition of saying that Pesach has to be in spring or associated with agriculture growth.

- The barley in this particular stage was struck by the plaque which means it was unprotected. This is a cursed sign and should not be used to dictate holiness.
- Pesach deals with protection and to use something unprotected to describe something protected is ridiculous.

Why is circumcision tied to the Feast of Pesach?

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Shmot 12:48

When a proselyte sojourns among you he shall make the Pesach offering for **יהוה**, each of his males shall be circumcised, and then he may draw near to perform it and he shall be like the native of the land; no uncircumcised male may eat of it.

Bereishit 15:13

And He said to Abram, “Know with certainty that your offspring shall be aliens in a land not their own and they will serve them, and they will oppress them—four hundred years. But also the nation that they will serve, I shall judge, and afterwards they will leave with great wealth. As for you: you shall come to your ancestors in peace; you shall be buried in a good old age. And the fourth generation shall return here, for the iniquity of the Amorite shall not yet be full until then”.

This promise had to do with the iniquity level of the people that had already occupied the land of Yisrael. It had nothing to do with spring, agriculture, barley....it only said that the 4th generation of Abrahams descendants would return to the land when the iniquity of the Amorites was full.—
Shmot 12:1-2 was the time of the fulfillment of **יהוה**'s word. The iniquity of the Amorites was full at this time.

Why did our ancestors have to suffer in Mitrayim (Egypt)?

The innocent blood shed that Simeon and Lewi committed against the Hittites. This blood shed must be atoned for. They wanted to become Yisraelites and our forefathers took advantage of that and plundered them while they were in the weakened state of circumcision. They took the holy design of circumcision and performed an evil act out of it. Although many teach that their act was just, this was not a just act. Yisrael is not better than other nations; the only thing that makes us different than other nations is an oath. Through D'varim 7:10, that act had to be atoned for. Descendants can feel the effects of their forefather's wickedness and righteousness.

If we can't slaughter and eat the lamb, why do we even celebrate Pesach?

Because pesach is an eternal decree for our forefathers. Eternal means never-ending. Even though we cannot eat the lamb, we eat matzo on the day of Pesach and then 7 days after that during the feast of matzo. This is a total of 8 days which ties the concept of the blood because the Chet which represents the door post holds the principle of the number 8 which is protection.

What if I live with or am married to someone that refused to keep the laws and commandments and I cannot remove the leavening out of the house?

THE HA ABIV
THE BEGINNING STAGE OF GROWTH AND DEVELOPMENT
TEHILLIM 23:12

Present your heart for discipline and your ears for words of knowledge.

D'VARIM 6:4-5

Hear, O Yisrael: יהוה is our Power, יהוה is the One and Only. You shall love יהוה, your Power, with all your heart, with all your soul, and with all your resources

The principle of removing the leavening out of the house is to help us to refrain from eating leavening. "Out of sight is out of mind." If you live with someone who does not allow you to remove the leavening from your home, you must make sure that you do not eat leavening at all. You will be cut off if you do. Your belly cannot command you more than The Most High.