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Hebrew Minded Yisraelites

05/20/2016 The Principle of Sukkot Month of Ha Etanim

The 7th moon is the sign of cleansing.

Sukkot is a very unique Festival. Sukkot is a 7-day feast but it has an eighth day attached to it. Dwelling in tents is a reminder of when YHWH brought us out of Mitzrayim. The first 7 days is dealing with a physical dwelling other than our own homes. The eighth day represents a spiritual tent and dwelling day. Both the booth and what the eight day represents both share the same principle.

Leviticus 23:33-34

YHWH spoke to Mosheh, saying: Speak to the Children of Yisrael saying: One the fifteenth day of this seventh month is the festival of Succos, a seven-day period for YHWH. One the first day is a holy convocation, you shall not do laborious work. For a seven day period you shall offer a fire offering to YHWH; on the eighth day there shall be a holy convocation for you and you shall offer a fire-offering to YHWH, it is an assembly, you shall not do any laborious work.

Leviticus 23:39-43

But on the fifteenth day of the seventh month, when you gather in the crop of the land, you shall celebrate YHWH's festival for a seven day period; the first day is a rest day and the eighth day is a rest day. You shall take for yourselves on the first day the fruit of the citron tree, the branches of date palms, twigs of a plaited tree and brook willows; and you shall rejoice before YHWH your Power, for a seven day period. You shall celebrate it as a festival to YHWH, a seven-day period in the year, an eternal decree for your generation in the seventh month shall you celebrate it. You shall dwell in booths for a seven day period; every native in Yisrael shall dwell in booths. So that your generations will know that I caused the Cjildren of Yisrael to dwell in booths when I took them from the land of Mitzrayim; I am YHWH, your Power.

Sukkot is a return back to the "gan" (Garden of Eden). The whole purpose of sukkot deals with this one word. The garden is the first home of the soul.

Gan: an enclosure, garden

 JA= GARDEN=GAN=GEMAL NUN=3+5=8

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Bereishit 2:7-8 (First time the word "gan" is used)

And all? Elohim formed the man of dust from the ground, and He blew into his nostrils the soul of lives; and man became a living being. all? Elohim planted a garden in Eden, to the east, and placed there the man whom He had formed.

Eden deals with temporary time. This is why we are born, we grow old and we die. The land of Eden is where the body (flesh) resides. All flesh dies. This is why YHWH told our forefather Adam that if he ate from the tree of good and evil that he would surely die.

Basar: flesh

The Gan deals with eternal time. It is where the soul resides.

Neshamah: breath

Is Torah for the body or for the soul? Answer: Torah is for the SOUL of man! Torah is eternal and cannot be changed.

Torah: direction, instruction, law

YHWH gave a soul to every man on this planet earth.

Yesha'avahu 42:5

Thus said The Most High, YHWH, Who creates the heavens and stretches them forth; Who firms the earth and its produce, Who gives a soul to the people upon it, and a spirit to those who walk on it:

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To understand a soul, then observe a fish. The Nun in Neshemah represents a fish. This is why the seed of man looks like the seed of a fish. Both the fish and the soul lives in water. Fish lives in mayim (physical water), the soul lives in the shamayim (spiritual water).

Dag: a fish

11 Dalet Alef Gimmel

4+1+3=8





Fish=Tadpoles

Sperm of Man

The garden was planted in the East.

Qadim: east, east wind

TIP=KUF DALET SHIN

1+4+3=8

The first people on earth lived in the east. Truth comes from the east. Mankind's first home was the garden and we were light beings. This is why the first people on the planet earth lived in the east. This is why sukkot has an eighth day attached to it.

Or: to be or become light

Tix=ALEF WAV RESH=1+6+2=9

Adam: man, mankind

TT = ALEF DALET MEM=1+4+4=9

Emeth: firmness, faithfulness, truth

 $\prod \sum_{i=1}^{n} \sum_{j=1}^{n} \text{ALEF MEM TAV} = 1+4+4=9$

Wisdom + Understanding = Knowledge

What + Why = Performance (Know How)

Conference Call # 1-857-216-6700 - code 656936 to listen Adam was created for YHWH's glory.

Yeshaayahu 43:5-8

Fear not, for I am with you; for the East I will bring your offspring and from the West I will gather you. I will say to the North, Give them over and to the south, Do not withhold! Bring My sons from afar and My daughters from the ends of the earth, everyone who is called by My Name and whom I have created for My glory, whom I have fashioned even perfectly; to liberate the people who are blind though they have eyes, and deaf though they have ears.

Yesha'ayahu 57:1

The righteous one perishes, and no man takes it to heart; men of kindness are gathered in with no one understandint that because of the impending evil, the righteouls one was gathered in. He will come in peace; they will rest on their resting places—he who walks in his integrity.

Bereishit 49:28-33

All these are the tribes of Yisrael—twelve—and this is what their father spoke to them and he blessed them; he blessed each according to his appropriate blessing. Then he instructed them; "I shall be gathered to my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite. In the cave that is in the field of Machpelah, which faces Mamre, in the land of Canaan, which Abraham bought with the field from Ephron the Hittite as a burial estate. There they buried Avraham and Sarah his wife; there they buried Yishaq and Rivka his wife; and there I buried Leah. Purchase of the field and the cave within it was from the sons of Heth. When Yaakov finished instruction his sons, he drew his feet onto the bed; he expired and was gathered to his people.