

THE GAN (THE HOME OF THE SOUL) PART 4

TEHILLIM 23:12

Present your heart for discipline and your ears for words of knowledge.

D'VARIM 6:4-5

Hear, O Yisrael: יהוה is our Power, יהוה is the One and Only. You shall love יהוה, your Power, with all your heart, with all your soul, and with all your resources

Conference Call # 1-857-216-6700 - code 656936 to listen



דבר תורה D'var Torah

Hebrew Minded Yisraelites

06/11/2016

Messenger: Moreh Tzadok ben Lewi

Yehoshua 1:6-9

“Be strong and courageous for it is you who will cause this people to inherit the Land that I have sworn to their fathers to give them. Only be very strong and courageous, to observe, to do, according to the entire Torah that Mosheh my servant commanded you; do not deviate from it to the right or to the left, in order that you may succeed where ever you will go. This Book of the Torah shall not depart from your mouth; rather you should contemplate it day and night in order that you observe to do according to all that is written in it; for then you will make your way successful, and then you will act wisely. Behold I have commanded you, be strong and courageous, do not fear and do not lose resolve, for יהוה, your Power, is with you wherever you will go.”

Gan: an enclosure, garden

גן = GARDEN=GAN=GEMAL NUN=3+5=8

Bereishit 2:7-8 (First time the word “gan” is used)

And יהוה Elohim formed the man of dust from the ground, and He blew into his nostrils the soul of lives; and man became a living being. יהוה Elohim planted a garden in Eden, to the east, and placed there the man whom He had formed.

Nata: to plant

נטע = NUN TET AYIN

1+9+7=17=1+7=8

נשמה Neshemah = SOUL=NUN SHIN MEM HA=5+3+4+5=17=1+7=8

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Question for insight from Achoti Mishlei_1: The GAN is not of this earth, kayn?

There are scriptures below in Gen/Bereishis 2:10 that give geographic locations that are on this earth - ?

Moreh Response: The names in Bereishit 2:10 are not speaking of actual locations. These names only describe the characteristics of the garden. Remember that Cush hasn't even been born yet so there is no place at this time called Cush. Bereishit's first chapters are the most spiritual and hardest to understand. We cannot take it literal; we must see and seek the spiritual lesson to gain the Hebraic understanding and meaning of these scriptures. Not everything is simply revealed in the Torah. Torah is guarded for those who truly want to learn the Torah and bring יהוה's enlightenment into the world without personal gain. One must be qualified to learn the truths hidden in Torah. This is why when we speak the Torah to others, they reject the words because their mind is not upright.

Tehillim 2:7-8

He has secured the eternal Torah for the upright; it is a shield for those who walk in innocence, to safeguard the paths of justice, for He protects the way of His devout ones.

Reminder:

Death means to transcend from one state of life to another.

Maveth: death

מָוֶת=MEM WAW TAV

4+6+4=14=1+4=5

Ex: Water turning into ice..... The water died but was transformed into one state to another in order to live in the new place. It is now frozen ice. Liquid water cannot live in a freezer so it had to change to sustain itself. It's still water but it had to change states because it was placed into a different environment.

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Goshen: Place where the Yisraelites dwelled at when they came into Mitzrayim. It was the best part of Mitzrayim. Goshen is a reminder of the Garden of Eden. The word Gan is in the word Goshen. When our forefathers lived in Goshen, they were protected. The plaques did not harm them in Goshen.



Question for insight from Zaqeyn Yashayah: WHERE IS GOSHEN IN AMERICA?

Moreh Response: Our homes are our Goshen here in America.

Goshen: a district in Egypt, also a city in S. Judah

גשן

=GIMMEL SHIN NUN

Goshen = House

$3+3+5=11=2$

BET = 2 (HOUSE)

Our homes are our Goshen here in America!!!!

Sh'mot 12:21-24

Mosheh called to all the elders of Yisrael and said to them, "Draw forth or buy for yourselves one of the flock for your families, and slaughter the Pesach offering. You shall take a bundle of hyssop and dip it into the blood that is in the basin, and touch the lintel and the two doorposts with some of the blood that is in the basin, and as for you, no man shall leave the entrance of his house until morning. יהוה will pass through to smite Mitzrayim, and He will see the blood that is on the lintel and the two doorposts; and יהוה will pass over the entrance and He will not permit the destroyer to enter your homes to smite. You shall observe this matter as a decree for yourself and for your children forever.

LINTEL AND 2 DOORPOST=THE SHAPE OF LETTER IN HEBREW

CHET=8

GAN=8

BLOOD=DAM=DALET MEM=4+4=8

ח

CHET=PROTECTION

Death is the opposite of eternity or what is eternal because what is eternal does not change states. It remains the same forever.

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Death = Changing Eternal = Unchanging

Vayikra 23:41

You shall celebrate it as a festival for יהוה, a seven-day period in the year, an eternal decree for your generations; in the seventh month shall you celebrate it.

Another word that has the word "Gan" in it is Magen.

Magen: a shield

מגן

= SHEILD=MAGAN=MEM GIMMEL NUN

4+3+5=12=1+2=3

Bereishit 15:11

As for you: you shall come to your ancestors in peace; you shall be buried in a good old age.

D'varim 33:29

Fortunate are you, O Yisrael: Who is like you! O people delivered by יהוה, the Shield of your help, Who is the Sword of your grandeur; your foes will try to deceive you, but you will trample their haughty ones.

Tehillim 18:2-3

He said: I will love you, יהוה, my Strength. יהוה is my Rock, My fortress, and my Rescuer; My Power, My Rock in whom I take shelter, my Shield, and the Horn of my Salvation, my Stronghold.

Tehillim 28:7

יהוה is my strength and my Shield, in Him my heart trusted and I was helped; and my heart exulted, with my song I praise Him:

Tehillim 33:20

Our soul longed for יהוה; He is our help and our Shield.

Mishlei 30:5

Every word of יהוה is refined; He is a Shield to those who trust in Him.

When we praise יהוה, we are writing His name on the tablets of our mind!!

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We are 1st world thinkers but most people are 2nd world thinkers.

Our fathers testicles represent our first world = Gan

Our mother's womb represent our 2nd world = Earth

This is why when all males leave their father's testicles, are placed inside of the womb of their mothers and are birthed into this world, they must be circumcised on the 8th day.

Torah is the Highest Thought!!



Question for insight from Achoti Talmidahkana: Moreh, does this mean that we also are not supposed to eat foods with yeast in it. It is restricted in the 1st month because yeast represents our ego but the fact that we need to restrain from it teaches us a lesson. Does the Bereishit diet symbolize no yeast as well? All through Torah, they eat bread but was it originally supposed to be matzo?

Moreh Response: No, remember that there are good and bad yeast in the body. Our forefathers ate yeast but they were supposed to control it. The yeast does signify our ego during the Feast of Matzot because יהוה wants to teach us how to master the ego but eating yeast is allowed if you can control it.

Question for insight from Achoti Talmidahkana: Yes but they also ate meat which is why I am asking?

Moreh Response: The only people of Yisrael who is appointed to eat meat were the Kohen and the process of eating the meat was only for spiritual purposes and not personal to please the appetite. **Read whole chapter of Vayikra Chapter 8!!** (This verse explains why the Kohen is permitted to eat meat but the layperson cannot.) Their digestive system was unlike the system of the laypersons of Yisrael. Everything including their liver, kidneys, etc. operated on a spiritual and physical level when everyone else's organs operated only on a physical level. Their whole digestive system was operating in the spiritual where meat did not affect it at all. This is why Eli-the Kohen died because he and his sons started eating meat for the taste of it and strayed away from the spiritual purpose. Eating meat for no spiritual purpose at all is MURDER! We cannot take the life of an animal for our own selfish reasons.

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Sh'mot 39:1

From the turquoise, purple, and scarlet wool they made knit vestments to serve in the Sanctuary, and they made the holy vestments for Aharon, as יהוה had commanded Mosheh.

Argaman: purple, red-purple

אָרְגָמָן=ALEF RESH GIMMEL MEM NUN

1+2+3+4+5=15=1+5=6

6 = WAW ו

Purple deals with the head, the mind. Purple is like anointing oil that is placed on the head. The word "gan" is in the Hebrew word purple. Purple is a WAW that connects us to holiness.

HEAD=ROSH=

Rosh: head

רֹאשׁ= RESH ALEF SHIN

2+1+3=6

Mashach: to smear, anoint

מָשַׁח=MEM SHIN CHET

4+3+8=15=1+5=6

The color purple deals with the crown of the head, the nervous system, the brain and pure thought. In the Indian culture dealing with chakras, the color purple is the color of the crown Chakra. The part of the head that deals with your connection to your Creator. It deals with the crown of the head which is the center of the head. (Purple, Scarlet & Turquios). This color is good for kids with autism. Color purple needs to be placed upon the crown of their heads.

Asaph: to gather, remove

אָסַף=ALEPH SAMECH FEI

1+6+8=15=1+5=6

Yisrael is a head over all the other nations when they follow the commandments of יהוה because the commandments are a WAW. It has the power to connect us back to our Creator.

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D'varim 28:1

It shall be that if you hearken to the voice of יהוה, you're Power, to observe, to perform all of His commandments that I command you this day, then יהוה, your Power, will make you supreme over all the nations of the earth.

Yisrael: Israel

יִשְׂרָאֵל = YOD SHIN RESH ALEF LAMED

1+3+2+1+3=10=1+0=1

D'varim 28:13

יהוה shall place you as a head and not as a tail; you shall be only above and you shall not be below—if you hearken to the commandments of יהוה, your Power, that I command you today, to observe and to perform; and you do not turn away from any of the words that I command you this day, right or left, to follow gods of others, to worship them.

The Upright will be gathered in. The righteous are upright.

Yashar: straight, right.

יָשָׁר = YOD SHIN RESH

1+3+2=6

Tsaddiq: just, righteous

צַדִּיק = TSADE DALET YOD QUPH

9+4+1+1=15=1+5=6

Yesha'ayahu 57:1-2

The righteous one perishes, and no man takes it to heart; men of kindness are gathered in with on one understanding that because of the impending evil the righteous one was gathered in. He will come in peace, the will rest on their resting places—he who walks in his integrity.

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Falsehood also is a connection but it takes away our life. It has the power to attach itself to the mind of people and lead them away from יהוה. It is a negative WAW!

Sheqer: deception, disappointment, falsehood

שקר = SHIN QUPH RESH = $3+1+2=6$

Question: Why do the wicked prosper on this earth?

Answer: Because this is their world and their realm. The earth was created for the wicked.

Rasha: to be wicked, act wickedly

רשע = RESH SHIN AYIN

$2+3+7=12=1+2=3$

Erets: earth, land

ארץ = ALEF RESH TZADIK

$1+2+9=12=1+2=3$

The WAW is also the letter of truth. This is why the letter WAW has a stem on it and it stand up because it is upright. Even though the wicked prosper, they do not ascend. Only the righteous ascends.

The word 6 in Hebrew is Shesh.

Shesh: Six

שש = SHIN SHIN

$3+3=6$

The righteous one ascends.

Alah: to go up, ascend, climb

עלה = AYIN LAMED HAY

$7+3+5=15=1+5=6$

D'varim 32:48

יהוה spoke to Mosheh on that very day, saying, "Ascend to this mont of Abarim, Mout Nebo, which is in the land of Moab, which is before Yericho, and see the Land of Canaan that I give to the Children of Yisrael as an inheritance, and die on the mountain where you will **ascend**, and be **gathered** to your people.

***Mosheh went back to the Gan. He is in eternal rest. The Shabbat is an eternal rest.

SHABBAT=SHIN BET TAV=3+2+4=9

LIFE=CHI=CHET YOD=8+1=9

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Read: **Tehillim 9:1-21**

Tehillim 145:14 ׀-Samech

יהוה supports all the fallen ones and straightens all the bent.

The righteous are full joy because to ascend is a delight. To ascend and be gathered in is the same!!

Oneg: daintiness, exquisite delight

עֵנָג

=AYIN NUN GEMAL

$7+5+3=15=1+5=6$

Yesha'ayahu 58:13-14

If you restrain your foot because it is the Shabbat; refrain from accomplishing your own desires on My holy day; if you proclaim the Shabbat a delight, and the holy day of יהוה honored, and you honor it by not engaging in your own affairs, from seeking your own needs or discussing the forbidden—then you will delight in יהוה, and I will mount you astride the heights of the world; I will provide you the heritage of your forefather Yaakov, for the mouth of יהוה has spoken.

The righteous is blessed!

Baruk: "blessed,"

בָּרוּךְ

=BARAK=BET RESH CAF

$2+2+2=6$

Lechem: bread, food

לֶחֶם

=LAMED CHET MEM

$3+8+4=15=1+5=6$

Read:

- Bereishit 145:20 -Shinn
- Bereishit 34:21-Shinn
- Bereishit 112:10 Shinn

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Asaph: to gather, remove

אָסֵף

=ALEPH SAMECH FEI

1+6+8=15=1+5=6

א

ALEF=HEAD

ס

SAMACH= SUPPORT

ף

FAY= MOUTH

The head supports the mouth.

HEAD=THOUGHT



MOUTH=ACTION



Read:

- **Yesha'ayahu 57:21**
- **Mishlei 1:23-33**
- **Bereishit 15:15**
- **Bereishit 25:8**

Waw= ו

Tehillim 34:6 Waw

And their faces will not be ashamed

Bereishit 2:25

They were both naked, the man and his wife, and they were not ashamed.

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I must only tie my soul to יהוה only and no one else!! Tying myself to other gods take away the connection (the knot) that I have with יהוה.

This is why the Waw is in the word Torah because Torah connects us to יהוה and His holiness.

Torah: direction, instruction, law

תורה=TAV WAW RESH HEY

4+6+2+5=17=1+7=8

Qodesh: apartness, sacredness

קֹדֶשׁ=QUPH DALET SHIN

1+4+3=8

Yahowah: Power of Avaraham, Yishaq and Yaakov

יהוה=YOD HEY WAW HEY

1+5+6+5=17=1+7=8

Tehillim 119:41-48

May your kindness come to me, O יהוה, Your salvation, according to Your word. I shall offer a response to those who scorn me, for I have trusted in Your word. Do not remove from my mouth the word of utmost truth, because I have yearned for Your ordinances. I will safeguard Your Torah constantly, forever and ever. And I will walk in broad pathways, for I have sought Your precepts. I will speak of Your testimonies before kings, and I will not be ashamed. I will be preoccupied with Your commandments that I love, and I will lift my hands to Your commandments, which I love, and I will discuss Your statutes.

One of the first lessons of a Yisraelite is to love יהוה with all your heart and all your mind! The wicked powers that be doesn't want us to return to יהוה because they do not want to relinquish their power over us.

Tehillim 145:6

He is the Maker of heaven and earth, the sea and all that is in them; He safeguards truth forever;

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Although the skin on our body has color, the soul has no color. It is colorless. Torah is for everyone.

Torah: direction, instruction, law

תורה=TAV WAW RESH HEY

4+6+2+5=17=1+7=8

Torah is in the mind and the mouth of mankind

D'varim 30:11-14

For this commandment that I command you today—it is not hidden from you and it is not distant. It is not in heaven, for you to say, “Who can ascend to the heaven for us and take it for us, so that we can listen to it and perform it”? Nor is it across the sea, for you to say, “Who can cross to the other side of the sea for us and take it for us, so that we can listen to it and perform it?” Rather, the matter is very near to you—in your mouth and in your mind—to perform it.

Mishlei 3:1-2

My child, do not forget my Torah, and let your **mind** guard My commandments, for they add to you length of days and years of life and peace. Kindness and truth will not forsake you. Bind them upon your neck; inscribe them on the tablet of your **mind**, and you will find favor and goodly wisdom in the eyes of the Most High and man.

Mishlei 3:5-7

Trust in יהוה with all your heart and do not rely upon your own understanding. In all your ways know Him, and He will smooth your paths. Do not be wise in your own eyes; fear יהוה and turn away from evil.

D'varim 6:4-7

Hear, O Yisrael: יהוה is our Power, יהוה is the One and Only. You shall love יהוה, your Power, with all your heart, with all your soul, and with all your resources. And these matters that I command you today shall be upon your mind. You shall teach them thoroughly to your children and you shall speak of them while you sit in your home, while you walk on the way, then you retire and when you arise. Bind them as a sign upon your arm and let them be ornaments between your eyes. And write them on the doorposts of your house and upon your gates.

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Mishlei 4:4-6

He taught me, and said to me, "Let my words sustain your heart; observe my commandments and live. Acquire wisdom; acquire understanding. Do not forget and do not stray from the words of my mouth. Do not forsake (the Torah), and it will guard you; love it and it will protect you."

Protection = 8



CHET=PROTECTION

Mishlei 4:23-24

More than you guard anything, safeguard your heart, for from it are the sources of life. Remove from yourself distortion of the mouth, and distance perversity of lips from yourself.

Mishlei 7:1-3

My child, heed my words and store up my commandments with yourself. Heed my commandments and live, and heed my Torah as the apple of your eyes. Bind them on your fingers; inscribe them on the tablet of your heart.

Mishlei 10:14

The wise conceal knowledge, but the mouth of the fool brings ruin near.

Mishlei 13:3

One who guards his mouth protects his soul; but one who opens wide his lips, that is his ruin.

Words are stone and they can hurt you. Stone is determined will matter. A physical stone hits the body and the body feels pain. The spiritual stone hits the soul and your the feels pain.

Dabar: to speak

דָּבָר

=DALET BET RESH

4+2+2=8

Even: a stone

אֶבֶן

=ALEF BET NUN

1+2+5=8

Mishlei 16:23

The mind of a wise man places intelligence into his mouth, and increases learning on his lips

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We use our hand to place food in our mouths. We use our mouth to place food into our souls. The mouth of our souls is our ears. Our mouth and our hands can cause manifestation.

Mishlei 18:4-7

The words of a man's mouth are deep waters; the source of wisdom is like a flowing stream. To show favor to an evil doer is not good it turns astray the judgment of a righteous person. The lips of the fool will come forth in contention and his mouth will invite blows upon himself. The mouth of a fool brings destruction to himself, and his lips are a stumbling block to his soul.

Mishlei 15:7

The lips of the wise spread knowledge, but not so the mind of fools.

Humility controls the ego.

Mishlei 15:1

A gentle reply turns away wrath, but a galling word incites anger.

Mishlei 18:21

Death and life are in the power of the tongue; those who love to us it will eat its fruit.

1 Sh'muel 2:3

Do not abound in speaking with arrogance upon arrogance, let not haughtiness come from your mouth;

Mishlei 21:23

One who guards his mouth and his tongue guards his soul from troubles

Mishlei 31:26

She opens her mouth with wisdom, and the teaching of kindness is on her tongue

Read: Ecclesiastes 5:1-2