

# THE GAN (THE HOME OF THE SOUL) PART 5

TEHILLIM 23:12

Present your heart for discipline and your ears for words of knowledge.

D'VARIM 6:4-5



Hear, O Yisrael: יהוה is our Power, יהוה is the One and Only. You shall love יהוה, your Power, with all your heart, with all your soul, and with all your resources

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## דבר תורה *D'var Torah*

*Hebrew Minded Yisraelites*

06/18/2016

06/25/2016 *Recording*

Messenger: Moreh Tzadok ben Lewi

### Shoftim/Judges 2:11-15

The Children of Yisrael would do what was evil in the eyes of יהוה, and would worship the Baalim. They would forsake יהוה, the Power of their forefathers, Who took them out of the land of Mitrayim, and follow the powers of others, from among the gods of the peoples that were around them; they would prostrate themselves to them and anger יהוה. They would forsake יהוה and worship the Baal and the Ashtaroth.

### D'varim 28:45-49

All these curses will come upon you and pursue you and overtake you, until you are destroyed, because you will not have hearkened to the voice of יהוה, you Power, to observe His commandments and decrees that He commanded you. They will be a sign and a wonder, in you and in our offspring, forever, because you did not serve יהוה your Power, amid gladness and goodness of heart, when everything was abundant. So you will serve our enemies whom יהוה will send against you, in hunger and in thirst, in nakedness and without anything; and he will put an iron yoke on your neck, until he destroys. יהוה will carry against you a nation from afar, from the end of the earth, as an eagle will swoop, a nation whose language you will not understand,

Gan: an enclosure, garden

גן = GARDEN=GAN=GEMAL NUN=3+5=8

Bereishit 2:7-8 (First time the word "gan" is used)

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And יהוה Elohim formed the man of dust from the ground, and He blew into his nostrils the soul of lives; and man became a living being. יהוה Elohim planted a garden in Eden, to the east, and placed there the man whom He had formed.

ג = Gift, given, bestow      נ = Soul of Man      גן = Given to the soul of man

In order for our soul to return to the Gan, we must be holy. Torah helps us to become holy.

נשמה Neshemah = SOUL = NUN SHIN MEM HA = 5+3+4+5 = 17 = 1+7 = 8

Torah: direction, instruction, law

תורה = TAV WAW RESH HEY  
4+6+2+5 = 17 = 1+7 = 8

Qodesh: apartness, sacredness

קדש = QUPH DALET SHIN  
1+4+3 = 8

Yahowah: Power of Avaraham, Yishaq and Yaakov

יהוה = YOD HEY WAW HEY  
1+5+6+5 = 17 = 1+7 = 8

יהוה is not flesh.

Basar: flesh

בשר = BET SIN RESH = 2+3+2 = 7

Read:

Ezekiel 43:1-5

Ezekiel 40:28-46

**Goshen:** Place where the Yisraelities dwelled at when they came into Mitzrayim. It was the best part of Mitzrayim. Goshen is a reminder of the Garden of Eden. The word Gan is in the word Goshen. When our forefathers lived in Goshen, they were protected. The plaques did not harm them in Goshen.

**Goshen:** a district in Egypt, also a city in S. Judah

גשן = GIMMEL SHIN NUN  
3+3+5 = 11 = 2

Goshen = House



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BET = 2 (HOUSE)

Our homes are our Goshen here in America!!!!

Asaph: to gather, remove

Argaman: purple, red-purple

אָפֶּה=ALEPH SAMECH FEI

1+6+8=15=1+5=6

אֶרֶץ=ALEF RESH GIMMEL

MEM NUN

1+2+3+4+5=15=1+5=6

6 = WAW ו

Purple deals with the head, the mind. Purple is like anointing oil that is placed on the head. The word "gan" is in the Hebrew word purple. Purple is a WAW that connects us to holiness. The color purple is associated with ascension. The color purple deals with the crown of the head, the nervous system, the brain and pure thought. In the Indian culture dealing with chakras, the color purple is the color of the crown Chakra. The part of the head that deals with your connection to (Turquios). This color is good for kids with autism. Color purple needs to be placed upon the crown of their heads.

The word 6 in Hebrew is Shesh.

Shesh: Six

שֵׁשׁ=SHIN SHIN

3+3=6

Alah: to go up, ascend, climb

אֵלָה=AYIN LAMED HAY

7+3+5=15=1+5=6

The righteous one ascends.

Male and female were created on the 6<sup>th</sup> day. They come together and make one.

HEAD=ROSH

Rosh: head

רֹשׁ=RESH ALEF SHIN

2+1+3=6

Mashach: to smear, anoint

מָשַׁח=MEM SHIN CHET

4+3+8=15=1+5=6

How can man get healed? Sh'mot 15:26

He said, "If you hearken diligently to the voice of יהוה, your Power, and do what is just in His eyes, give ear to His commandments and observe all His decrees, then any of the diseases that I placed in Mitzrayim, I will not bring upon you, for I am יהוה, your Healer."

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The Upright will be gathered in. The righteous are upright.

Yashar: straight, right.

Tsaddiq: just, righteous

יָשָׁר=YOD SHIN RESH

1+3+2=6

Asaph: to gather, remove

צַדִּיק= TSADE DALET YOD QUPH

9+4+1+1=15=1+5=6

Alah: to go up, ascend, climb

אָסַף=ALEPH SAMECH FEI

1+6+8=15=1+5=6

Tehillim/Psalm 26:8-10

עָלָה=AYIN LAMED HAY

7+3+5=15=1+5=6

יהוה, I love the shelter of Your House and the place of Your glory's residence. Gather not my soul with sinners; nor my life with men of bloodshed, in whose hands is conspiracy and whose right hand is full of bribery.



Read:

Shoftim/Judges 2:1-10

• Berishit/Genesis 25:8

• Berishit/Genesis 25:17

• Berishit/Genesis 35:29

• Berishit/Genesis 49:1

• Berishit/Genesis 49:29-33

• Sh'mot/Exodus 3:16

• B'midbar/Numbers 11:16

• 2 Melekim/2 Kings 22:1-2

• Micah 2:1-13

Idolotry brings wrath upon us.

Read: 2 Melekim/1 Kings 22:15-20

Yoshiyah/Josiah was gathered in!!

Tehillim/Psalms 104:21-22

The young lions roar after their prey, and to seek their food from the Most High. The sun rises and they are gathered in, and in their dens they crouch.

Yesha'ayahu 11:12

He will raise a banner for the nations and assemble the castaways of Yisrael; and He will gather in the dispersed ones of Yehudah from the four corners of the earth.

Yesha'ayahu 58:8

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Then your light will burst out like the dawn and your healing will speedily sprout; your righteous deed will precede you and the glory of יהוה will gather you in.

Yesha'ayahu 62:9

For those who have harvested it will eat it, and will praise יהוה, and those who have gathered it in will drink it in My holy courtyards.

## Mentality of Asaph minded individuals

Tehillim 119

Asaph: to gather, remove

אָסָפִי=ALEPH

SAMECH FEI

1+6+8=15=1+5=6

א Aleph

Praiseworthy are those whose way is perfect, who walk with the Torah of יהוה. Praiseworthy are those who guard His testimonies, they seek Him wholeheartedly. They have also done no iniquity, for they have walked in His ways. You have issued Your precepts to be kept diligently. My prayers: May my ways be firmly guided to keep Your statutes. Then I will not be ashamed, when I gaze at all Your commandments. I will give thanks to You with upright heart, when I study Your righteous ordinances. I will keep Your statutes, O, do not forsake me utterly.

ס Samech

I hate the plotters of evil, but I love Your Torah. You are my concealment and my shield; I put hope in our word. Depart from me, you evildoers, and I will guard the commandments of my Power. Support me according to Your promise that I may live, disgrace me not in my hope. Sustain me that I may be saved, and I will always be engrossed in Your statutes. You trampled all who stray from Your statutes, for their deceit is false. Like dross, You purged all the wicked of the earth, therefore I have loved Your testimonies. My flesh shuddered from dread of You, and I feared Your judgements.

ף Fei

Your testimonies are wonders; therefore my soul has guarded them. The introduction of Your words illuminates, making simpletons understand. I opened my mouth and swallowed deeply, because I crave for Your commandments. Turn to me and favor me, as in our practice to those who love Your Name. Ready my steps in Your word, and do not let any iniquity dominate me. Redeem me from human exploitation, and I will keep Your precepts. Cause Your countenance to shine upon Your servant, and teach me Your statutes. My eyes shed streams of water, because they did not keep our Torah.

**Comment from Achoti Talmidahkana:** Notice that the letters of the word Asaph is ascending in numerical value. It's like stages of development. For instance, you can't reach the Samech and be supported until you



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master the Aleph of walking with the Torah of יהוה. You can't reach the Fei and find favor until you master the Samech of obtaining יהוה's support.

Tehillim 145

א Aleph

I will exalt You, my Power the King, and I will bless Your Name forever ever.

ס Samech

יהוה supports all the fallen ones and straightens all the bent.

ף Fei

You open Your hand, and satisfy the desire of every living thing.

Tehillim 34

א Aleph

I shall bless יהוה at all times; always shall His praise be in my mouth.

ס Samech

Turn from evil and do good, seek peace and pursue it.

ף Fei

The face of יהוה is against evildoers, to cut off their memory from earth.

Tehillim 111

א Aleph

I shall thank YHWH wholeheartedly,

ס Samech

They are steadfast forever

ף Fei

He sent redemption to His people

Tehillim 112

א Aleph

Praiseworthy is the man who fears YHWH

ס Samech

His heart is steadfast, he shall not fear,

ף Fei

He distributed widely to the destitute

The Wicked are not gathered in unless they repent.

Rasha: to be wicked, act wickedly

א ALEF=HEAD

ס SAMACH=  
SUPPORT

ף FAY=MOUTH  
The head supports the

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רשע = RESH SHIN AYIN

$2+3+7=12=1+2=3$

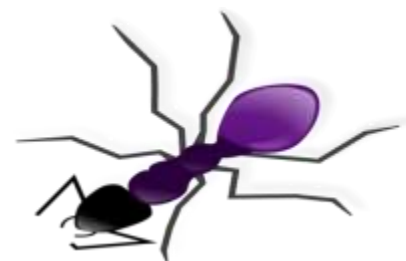
Read:

- Iyyob 27:13-19
- Yirmeyahu 8:1-2
- Yirmeyahu 9:1-25
- Yirmeyahu 25:30-38

The Ant kingdom teaches us a lot about spirituality. They are born with wisdom.

Mishlei/Proverbs 6:6

Go to the ant, you sluggard; see its ways and grow wise.



Mishlei/Proverbs 30:24-25

There are four among the small creatures of earth who are wise, having been made wise by the Creator. The ants are a nation that is not strong, yet they prepare their food in the summer;

Everyone was created to follow the divine will of יהוה!

Sh'mot/Exodus 12:49

One law shall there be for the native and the proselyte who lives among you.

B'midmar 15:14-15

When a proselyte sojourns with you or one who is among you throughout our generations and he shall prepare a fire-offering, a satisfying aroma to יהוה—as you do, so shall he do. For the congregation—the same decree shall be for you and for the proselyte who soujourns, an eternal decree for our generations; like you like the proselyte shall it be before יהוה.

The number 8 is a holy number.

Shemoneh: eight (a cardinal number)

שמנה = SHIN MEM NUN HEY

$3+4+5+5=17=1+7=8$

Protection = 8

ח CHET=PROTECTION