

## The Beginning Breakdown of Yom Shabbat – Part 1

# דבר תורה *D'var Torah*

*Hebrew Minded Yisraelites*



01/31/2015      *The Beginning Breakdown of Yom Shabbat*

Reminder: **YHWH chose Mosheh** to teach the nation of Yisrael His instructions!

**2 important thoughts that should come out of Shavuot:**

- ✓ Shmot 24:3 – “I will obey every word YHWH has spoken.
- ✓ Shmot 24:7- “Everything that YHWH has said, I will do and obey”

Shavuot is a one day festival and the one time that YHWH spoke to us as a nation out of the mist of the fire. **Wisdom has fruit for man –**

*Proverbs 8:12-19 “I, wisdom, dwell with prudence, and find out knowledge of witting inventions. The fear of YHWH is to hate evil: pride, and arrogance, and the evil way and the forward mouth do I hate. Counsel is mine and sound wisdom: I am understanding, I have strength. By me kings’ reign, and princes decree justice. By me princes rule, and nobles, even all the judges of the earth. I love them that love me and those that seek me early shall find me. Riches and honor are with me; yea, durable riches and righteousness. My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.*

***Torah is the eternal fruit of wisdom!***

Lev - **MIND=LEV=LAMED VET 3+2=5**

The mind is an extended house of Torah. The 4<sup>th</sup> commandment dealing with Shabbat is connected to the mind which is why it starts with the word “Remember” (זָכוֹר) The brain (physical) is the mind for the body but the mind (spiritual) is the brain of the soul.

We cannot do the Shabbat without the 4<sup>th</sup> day of creation. Bereishit 1:14-19  
4<sup>th</sup> day = Yom Revi’ee

Elohim said, “Let there be lights in the dome of the sky to divide the day from the night; let them be for sign, seasons, days and years; and let them be for lights in the dome of the sky to give light to the earth; and that is how it was. Elohim made the two great lights-the larger light to rule the day and the smaller light to rule the night-and the stars. Elohim put them in the dome of the sky to give light to the earth, to rule over the day and over the night, and to divide the light from the darkness; and Elohim saw that it was good So there was evening, and there was morning, **a fourth day.**

If YHWH had never created the moon, then we would not be able to find the Shabbat because that is the purpose of the moon to mark the sign, seasons, days and years. The moon is YHWH’s servant that connects us to the festivals including Shabbat.

Moon = לְבָנָה lebanah: moon Lamed Bet Nun Hey

3+2+5+5=15=1+5=6 6=Waw

Waw means connect, secure

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The Shabbat day is a gift to us from YHWH and was given out of love. YHWH gave the Shabbat day as a gift to His servants. YHWH gives his servants favor and Shabbat is the door to YHWH's favor.

Shmot Yod Yod:Dalet (Shmot 20:8-11)

Love = Ahavah אָהַבָה = Alef (1) Hey(5) Vet(2) Hey(5) = 13 = 1+3=4 (4<sup>th</sup> commandment)

Gift = Mattan מָתַן = Mem(4) Tav (4) Nun (5) = 13 = 1+3=4 (4<sup>th</sup> commandment)

Servant = Avad עָבַד = Ayin(7) Vet (2) Dalet (4) = 13 = 1+3=4 (4<sup>th</sup> commandment)

Favor = Chen חֵן = Chet (8) Nun (5) = 13 = 1+3=4 (4<sup>th</sup> commandment)

Door = Dalet = ד 4 (4<sup>th</sup> commandment)

***“Remember the day, Shabbat, to set it apart YHWH. You have six days to labor and do all your work, but the seventh day is a Shabbat for YHWH your Power. On it, you are not to do any kind of work—not you, your son or your daughter, not your male or female slave, not your livestock, and not the foreigner staying with you inside the gates to your property. For in six days, YHWH made heaven and earth, the sea and everything in them; but on the seventh day he rested. This is why YHWH blessed the day, Shabbat, and separated it for himself.***

**Read Ezekial 20:10-12 = Truth Matthew 28:18-20 = Falsehood**

**Sh'mot 31:16-17** proves that Matthew 18:18-20 is a lie because the Shabbat day is a sign between YHWH and His people Yisrael **FOREVER!** So our covenant with him will not change meaning that He still has all authority and has given it to NO ONE ELSE! The Shabbat day is an eternal sign of YHWH's sovereignty over his creation. If we don't "remember" that then we will be deceived in believing matthew 18:18-20 and that YHWH's has given his complete authority away to a man. We are never commanded in Torah to baptized in this manner or even at all. **We are to do and obey all that YHWH has commanded us through his servant Moshe and no one else!!!!** These verses in matthew takes our focus off of YHWH and places it on someone else.

**Yeshayahu 42:6-8 is the calling of Yisrael NOT BAPTISM IN THE NAME OF THE FATHER, THE SON AND THE HOLY SPIRIT:**

I, YHWH, called you righteously, I took hold of you by the hand, I shaped you and made you a covenant for the people, to be a light for the Goyim, so that you can open blind eyes, free the prisoners from confinement, those living in darkness from the dungeon. I am YHWH; that is my name I yield my glory to no one else, nor my praise to any idol.

The Shabbat day is a reminder that YHWH alone is the creator of the heavens and the earth and that He alone is the one I should serve and He alone is the one that makes us Holy.

**Read Sh'mot 31:12-13:**

YHWH said to Moshe, "Tell the people of Yisrael, "You must observe my Shabbats; for it is a sign between me and you through all your generations; so that you will know that I am YHWH, who makes you holy." The Shabbat day is sacred to YHWH because it is all about Him.

Read M'lakhim Alef 18:15-40

Mt מֶלֶךְ Karmel – מְלֶכֶת

These verses reminds us the YHWH is the only authority and power over Yisrael.

The only curse of the law is disobedience to the law. – Read Sh'mot 31:12-17

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**SHABBAT=SHIN BET TAV**

**SHIN BET=SHUV=RETURN**

Yeshayahu 66:23 – Shabbat is for everyone.

Yisrael's only job is to be a light but it is up to the individual to decide whether they will obey. I cannot force my thought on anyone. I can only reveal truth to them.

**YHWH put the breath of life into me.**

**1<sup>st</sup> witness = Bereishit 2:7** “Then YHWH, Elohim, formed humankind from the dust of the ground and breathes into his nostrils the breath of life, so that he became a living being.

**2<sup>nd</sup> witness = Yeshayahu 42:5** “Thus says the Power, YHWH, who created the heavens and spread them out, who stretched out the earth and all that grows from it, who gives breath to all mankind on it and spirit to those who walk on it.

The Shabbat day is on the 7<sup>th</sup> day. The Shabbat day has a womb. A womb protects and nourishes the baby living inside of it. The Shabbat day is a womb for humankind. YHWH uses the Shabbat day to nourish and protect us. The Shabbat day is a womb that pushes out servants. The Shabbat day imitates a woman's role. The womb cannot do anything unless something is put in it. This is why YHWH tells us to come into the Shabbat day. The woman (Ishah) is a help mate. The Shabbat day is like a woman, it gives us nourishment, it helps us to be closer to YHWH and it gives birth to servants.

Womb = Beten בֶּטֶן – Bet Tet Nun

Woman = Ishshah אִשָּׁה – Ish Shin Hey

In order to observe the Shabbat properly, I must understand who YHWH is. He is the only one that reigns.

**Shmot 15:18**

“YHWH will reign forever and ever.

**Judges 2:1**

Now the angel of YHWH came up from Gilgal to Bokhim and said, “I brought you up out of Egypt, led you to the land I swore to your fathers and said, “I will never break my covenant with you.....

**D'varim 4:31**

“for YHWH your Power is a merciful Power. He will not fail you, destroy you, or forget the covenant with your ancestors which he swore to them.”

**D'varim 13:1**

“Everything I am commanding you, you are to take care to do. Do not add to it or subtract from it.

\*\*\*\*This proves that there is no NEW covenant. Not now...not ever!\*\*\*\*

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## Malichi 3:6

“but because I, YHWH, do not change, you sons of Yaakov will not be destroyed. Since the days of your forefathers you have turned from my laws and have not kept them. Return to me, and I will return to you,” says YHWH, Tzva’ot.

YHWH will not break his covenant with us.

ברית - Berith = Covenant= **BET RESH YOD TAV=2+2+1+4=9**

**SHABBAT=SHIN BET TAV**

שבת = 3+2+4= 9

Shabbat is the covenant between YHWH alone and me.

## D’varim 23:22-24

When you make a vow to YHWH, your Power, you are not to delay in fulfilling it, for YHWH your Power will certainly demand it of you, and your failure to do so will be your sin. If you chooses not to make a vow at all, that will not be a sin for you; but if a vow passes your lips, you must take care to perform it according to what you voluntarily vowed to YHWH your Power, what you promised in words spoken aloud.

The Shabbat day is a return to YHWH.

## Shema’el Alef/1 Samuel 7:3-4

Sh’muel addressed all the people of Yisrael; he said “If you are returning to YHWH with all your heart, then be done with the foreign gods and ashtarot that you have with you, and direct your hearts to YHWH. If you will serve only him, he will rescue you from the power of the P’lishtim.” So the children of Yisrael banished the ba’alim and the ashterot and served only YHWH.

**Torah is for everyone no matter what color, race or creed.**

**MANKIND= אדם ADAM=ALEF DALET MEM=1+4+4=9**

**Read Yeshayahu 56:1-8**

**Here is what YHWH says:**

“Observe justice, do what is right, for my salvation is close to coming, my righteousness to being revealed. Happy is the person who does this, anyone who grasps it firmly, who keeps Shabbat and does not profane it, and keeps himself from doing any evil. A foreigner joining YHWH should not say, “YHWH will separate me from his people; likewise the eunuch should not say, I am only a dried up tree. For here is what YHWH says, :” As for the eunuchs who keep my Shabbats, who choose what pleases me and hold fast to my covenant: in my house, within my walls, I will give them power and a name greater than sons and daughters; I will give him an everlasting name that will not be cut off. And the foreigners who join themselves to YHWH to serve him, to love the name YHWH, and to be his workers, all who keep Shabbat and do not profane it, and hold fast to my covenant, I will bring them to my holy mountain and make them joyful in my house of prayer; their burnt offerings and sacrifices will be accepted on my

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altar; for my house will be called a house of prayer for all peoples.” YHWH Elohim says, “he who gathers Israel’s exiles: there are yet others I will gather, besides those gathered already.”

**The Shabbat Day focuses my mind only on YHWH!**

## 5<sup>th</sup> Corner Stone

Hoshea 13:4- “Still I am YHWH your Power, from the land of Egypt; and you should not have known any other Power besides me, for there is no Savior but me.”

Shabbat – שַׁבָּת

Shin Bet – שֶׁבֶט – Shuv

The Shin & Bet

- ✓ contains every idea of return towards a point of departure
- ✓ The idea of any kind of reestablishment of return to an original state of departure which is the Garden of Eden.
- ✓ Restoring something to the rightful owner
- ✓ To improve by correcting errors or removing defects from the mind
- ✓ To give up harmful or immoral practices
- ✓ A change for the better
- ✓ An improvement

**\*\*Our first departure was getting thrown out of the Garden of Eden from our original state of existence.**

This has nothing to do with the physical man, but has everything to do with the spiritual man.

Bereishit 3:14-24

We can choose things that alter our destiny.

## **Read all of Sh’muel Alef : Chet 1-22**

The yeshua –messiah thought as king over YHWH’s people is birthed from this man desired concept. Wanting someone else other than YHWH ruling me is a negative thought that’s why it comes with a warning. A warning helps us not to go in a certain direction. The Shabbat prepares us to return to the beginning which is why we have to observe it even in our land of exile.

Death is a form of rest – sleeping, resting, etc.

Ha Shatan = opposing thought

Affliction is good when you understand it. Affliction humbles us so that we can return to YHWH.

**\*\*There is always a physical representation of what is above except the representation of YHWH who has no image.**

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Proof of my observance of Shabbat is when I can return to the Shabbat with no defect. I cleanse myself if I return to Shabbat without the sins and defects of other deity's.