

The Principle of the Matzot-Part 2

TEHILLIM 23:12

Present your heart for discipline and your ears for words of knowledge.

D'VARIM 6:4-5



Hear, O Yisrael: יהוה is our Power, יהוה is the One and Only. You shall love יהוה, your Power, with all your heart, with all your soul, and with all your resources.

Conference Call # 1-857-216-6700 Code 65 69 36

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Messenger: Moreh Tzadok Ben Lewi

All of the feast (moedim) days deal with Nachash in Arum. The feast gives us the skills to recognize nachash and master over it.

Sh'mot/Exodus 12:14-20

This day shall become a remembrance for you and you shall celebrate it as a festival for יהוה ; for your generations, as an eternal decree shall celebrate it. For a seven day period shall you eat matzos, but on the previous day you shall nullify the leaven from your homes; for anyone who eats leavened food—that soul shall be cut off from Yisrael, from the first day to the seventh day. On the first day shall be a holy convocation and on the seventh day shall be a holy convocation for you, no work may be done on them, except for what must be eaten for any person—only that may be done for you. You shall safeguard the matzos, for on this very day I will have taken your legions out of the land of Mitzrayim; you shall observe this day for your generations as an eternal decree. In the first month, on the fourteenth day of the month in the evening shall you eat matzos, until the twenty first day of the month in the evening. “For seven days, leaven may not be found in your houses, for anyone who eats leavening—that soul shall be cut off from the assembly of Yisrael, whether a convert or a native of the land. You shall not eat any leavening; in all your dwellings shall you eat matzos.”

Vayikra 23:6-8

And on the fifteenth day of this month is the Festival of Matzos to יהוה ; you shall eat matzos for a seven day period. On the **first day** there shall be a holy convocation for you; you shall do no laborious work. You shall bring a fire offering to יהוה for a **seven day** period; on the seventh day shall be a holy convocation; you shall do no laborious work.

All the feast days are connected to the same thought, 7 day Shabbat, eat Matzot for 7 days, count 7 weeks for Shavout, 7th month holidays of Yom Teruah, Yom Kippur and Sukkot. All the feast days are tied to **Bereishit/Genesis 3:1**.

Bereishit/Genesis 3:1 = This is the root of the reason why we celebrate Chag Ha Matzot

Now the serpent was cunning beyond any beast of the field that יהוה, The Most High, had made. He said to the women, “Did perhaps, The Most High say: “You shall not eat of any tree of the garden”?

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וְהַנָּחָשׁ הָיָה עָרוֹם מִכָּל חַיַּת הַשָּׂדֶה אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים וַיֹּאמֶר
אֶל־הָאִשָּׁה אַף כִּי־אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִכָּל יֵץ הָגֶן:

וְהַנָּחָשׁ=Ego in the mind

NACHASH=SERPENT

NACHASH=NUN CHET SHIN

5+8+3=16=1+6=7

עָרוֹם

ARUM=CUNNING

ARUM=AYIN RESH WAV MEM

7+2+6+4=19=1+9=10=1+0=1

The Feast of Matzot is the first Festival of the Year that happens in the first month.

1st Day=Holy Convocation = to deal with Arum

2nd Day=Holy Convocation = to deal with Nachash

Doubt on a spiritual level = Arum

Arum = Spiritual leavening

The soul is supposed to dominate the body and not the other way around. It is out of order for the body to dominate a man.

Physical example:

Men were created to rule over their wives, not the other way around. The soul comes from the man, a child's body is created in the womb of the mother and therefore the body comes from the woman.

We all have the power to control Nachash in Arum.

Bereishit/Genesis 4:1-7

Now the man had known his wife Chavah, and she conceived and bore Cain saying, "I have acquired a man with יהוה". And additionally she bore his brother Havel. Havel became a shepherd, and Cain became a tiller of the ground. After a period of time, Cain brought an offering to יהוה of the fruit of the ground; and as for Havel, he also brought of the firstlings of his flock and from their choicest. יהוה turned to Havel and to his offering, but to Cain and to his offering He did not turn. This annoyed Cain exceedingly, and his countenance fell. And יהוה said to Cain, Why are you annoyed, and why has your countenance fallen? Surely, if you improve yourself, you will be forgiven. But if you do not improve yourself, sin rests at the door. Its desire is toward you, yet you can conquer it."

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Qayin: Cain

קַיִן = QUPH YOD NUN = 1+1+5=7

Cain was full of nachash, nevertheless; יהוה told him that he could master it.

Nachash is the ego in mankind. Arum is when nachash goes into the negative state. Nachash is the power of desire and when the power of desire goes into a negative state in the mind/head of man, it begins to send to the mind a question of doubt toward the will of יהוה. Doubt is spiritual leavening. (Arrogance, pride, doubt, haughtiness, jealousy, and envy are all spiritual leavening that causes the soul to puff up and swell up the ego). People who bow down to the ego are not practicing wisdom because wisdom hates pride, haughtiness, etc.

Mishlei/Proverbs 8:12-13

I am wisdom; I dwell in cleverness; I provide knowledge of designs. Fear of יהוה is hatred of evil. I hate pride and haughtiness, the way of evil, and a duplicitous mouth.

The Emorite kingdom was the first kingdom who iniquity level that יהוה mentioned.

The Feast of Matzot helps us to deal with the mind and thought of the Amorite. Chag Ha Matzot is the first feast of the year that requires a Holy Convocation for the Children of Yisrael. The Feast of Matzot teaches us the first principle of return to יהוה because it teaches us that this principle has to be mastered before receiving Torah.

D'varim 15:13-16

And He said to Abram, "Know with certainty that your offspring shall be aliens in a land not their own—and they will serve them, and they will oppress them—four hundred years. But also the nation that they will serve, I shall judge, and afterwards they will leave with great wealth. As for you: you shall come to your ancestors in peace; you shall be buried in a good old age. And the fourth generation shall return here, for the iniquity of the Amorite shall not yet be full until then.

The Amorites were the first nation that Yisrael had to fight when they came out of Mitzrayim. They were tall (D'varim 3:11 -Og was nine feet tall) people who lived in high levels of the mountains. Yisrael was only defeated because they did not trust in יהוה's word.



D'varim/Deuteronomy Chapter 2 - D'vrim/Deuteronomy Chapter 3:22

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This is why the feast of Matzot is the first feast given to the Nation of Yisrael to help us master the Emorite mentality.

EMORI-STRONGLY ROOTED AND ELEVATED IN PERSONAL THOUGHT TO THE VERY HEIGHTS, STUCK ON PERSONAL DESIRES - PRIDE, ARROGANCE, HAUGHTINESS

Emori: perhaps "mountain dwellers," a Canaanite tribe

אֶמֶרִי = ALEF MEM RESH YOD = 1+4+2+1=8

Emori comes from the root word Amar

Amar -Strong's Exhaustive Concordance

Answer, appoint, avouch, bid, **boast self**, call, certify, **challenge**,

Amar: to utter, say

Part of Speech: Verb

אֶמֶר = ALEF MEM RESH = 1+4+2=7

The Amorites were mighty people who were full of pride and nachash which is why they were destroyed by יהוה and lost their land.

These people worshipped themselves.

****The first task of anyone striving to be a Yisraelite is to get rid of the Emorite mentality.**

Vayikra/Leviticus 26:18-20

If despite this you do not heed Me, then I shall punish you further, seven ways for your sins. I will break the pride of your might; I will make your heaven like iron and your land like copper. Your strength will be spent in vain; your land will not give its produce and the tree of the land will not give its fruit.

Yesha'ayahu 2:11-20

Humankind's haughty eyes will be brought low and men's arrogance will be humbled; and יהוה alone will be exalted on that day. For יהוה, Master of legions, has a day for retribution against every proud and arrogant persona and against every exalted person—and he will be brought low; and against all the lofty and exalted cedars of Lebanon and against all the oaks of the Bashan; and against all the lofty mountains and against all the exalted hills, and against every tall tower and against every fortified wall; and against all the ships of Tarshish and against all the splendid palaces.

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Humankind's haughtiness will be humbled and men's arrogance will be brought down; and יהוה alone will be exalted on the day. And the false gods will perish completely, and idolaters will enter caves in the rocks and tunnels in the ground, because of the fear of יהוה and because of the glory of His greatness, when He arises to break the land. On that day man will throw away his false gods of silver and his false gods of gold, which they made for him to prostrate himself, to moles and to bats.

Iyob 35:5-14

Look at the heavens and see; gaze at the skies that tower above you. If you have sinned, how have you affected Him? If our transgressions multiply, what have you done to Him? If you were righteous, what have you given Him, or what has He taken from your hand? Your wickedness is of concern to a man like yourself, and your righteousness to a human being. The wicked cause many victims to scream; they cry out because of the strong armed oppressors. And none of them said, "Where is the Power who made me, who gives songs at night, Who makes us more knowing than the beasts of the land, and makes us wiser than the birds of the sky? There they will cry out but He will not answer, because of the pride of the evil ones. It will be only for naught! Although you may say that you cannot see Him, yet there is judgment before Him, and you should place your hope in Him.



The Matzot is not the Torah, it holds the principle of the Torah.

- No yeast (arum) inside of me - no sign of arrogance or haughtiness
- The Torah is what the matzot represents

Mishlei/Proverbs 6:16-17

יהוה hates these six, but the seventh is the abomination of His soul: haughty eyes, a false tongue, and hands spilling innocent blood, a heart plotting iniquitous thoughts, feet hastening to run to evil, a false witness spouting lies; and one who stirs up strife among brothers.

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Mishlei/Proverbs 14:3

In the mouth of the foolish one is the staff of pride, but the lips of the wise will guard them.

Mishlei/Proverbs 15:5

A foolish one despises his father's discipline, but he who harbors reproof will become clever.

When YHWH created the mind, he created it to be humble. Matzot deal with the thought of the mind. We use our hand to make the matzot. Kana (to be humble) is the possible mode of the ego and it directs the mind towards יהוה. Humbleness directs the mind toward יהוה and moves it in a positive direction

מִצּוֹת = MIND=LEV=LAMED VET=3+2=5

כָּנָע = KANA=KUF NUN ALEF=2+5+7=14=1=4=5

Mishlei/Proverbs 16:18

Pride precedes destruction, and arrogance comes before failure.

Mishlei/Proverbs 29:23

A man's pride will bring him low, but a lowly spirit will support his honor.



Enlightenment for FEMALES!

Divine Judgement of Nachash: This is what stops us from receiving Torah. Females are personally at war with nachash and this is why women need extra protection for themselves.

Bereishit 3:14-15

And יהוה Elohim said to the serpent, "Because you have done this, accursed are you beyond all the cattle and beyond all beasts of the field; upon your belly shall you go, and dust shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring. He will pound your head, and you will bite his heel."

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Yesha'yahu 3:16-26

יהוה said: Because the daughters of Tzion are haughty, walking with outstretched necks and winking eyes; walking with dainty steps, jingling with their feet, therefore Master will afflict the heads of the daughters of Tzion with lesions, and יהוה will bare their private parts. On that day the Master will remove the splendor of the shoe bells, the head scarves, the moon-shaped ornaments, the necklaces, the bracelets, the veils, the bonnets, the leg bands, the hair ties, the brooches, the earrings, the rings, the nose rings, the robes, the shawls, the kerchiefs, the pouches, the mirrors, the linens, the turbans and the clasps. And it shall be that in the place of fragrance there will be rot; and in the place of the belt, abrasion; and in the place of coiffure, baldness; and in the place of the ornamental belt, a belt of sackcloth; a burn in the place of beauty. Your men will fall by the sword and your might in war. Her doorways will lament and mourn; she will be wiped out; she will sit on the ground.

Mishlei/Proverbs 11:22

Like a golden ring in the snout of a pig, so is a beautiful woman whose good sense has departed.

Mishlei/Proverbs 17:19

One who loves betrayal loves contention; one who opens his mouth arrogantly is asking to be broken.

Mishlei/Proverbs 21:9

Better to dwell on a corner of a roof than to dwell with a contentious wife in a house of friends.

Mishlei/Proverbs 21:19

Better to dwell in a wasteland than with a woman a of contention and anger.

Mishlei/Proverbs 31:12

She bestows goodness upon him, never evil, all the days of her life.

GIMMEL=3

Chayil: power, strength, army

חַיִּיל

=CHAYEL-CHET YOD LAMED

8+1+3=12=1+2=3

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Even the prince of Yisrael had to submit to a higher authority in order to maintain a humble mind.

Read Examples:

- D'varim/ Deuteronomy 17:17:19
- Mishlei/Proverbs 22:4
- 2 Chronicles 32:20-26