

The Principle of the Matzot 2018

TEHILLIM 23:12

Present your heart for discipline and your ears for words of knowledge.

D'VARIM 6:4-5

Hear, O Yisrael: יהוה is our Power, יהוה is the One and Only. You shall love יהוה, your Power, with all your heart, with all your soul, and with all your resources.

Conference Call # 1-857-216-6700 Code 65 69 36

10/23/2018 Erev-10/29/2018 Erev

Messenger: Moreh Tzadok Ben Lewi

THE TORAH OF MATZOT

Sh'mot/Exodus 12:15

For a seven day period shall you eat matzos, but on the previous day you shall nullify the leaven from your homes; for anyone who eats leavened food—that soul shall be cut off from Yisrael, from the first day to the seventh day.

- 1) To place control over our mouths
- 2) To get rid of yeast growth with the body
- 3) To not return to our old eating habits
- 4) To help us elevate back to the perfect diet-no blood and fat at all
- 5) To start to prepare your own meals from scratch
- 6) Helps us to become masters over our belly

Bereishit 3:1 = This is the root of the reason why we celebrate Chag Ha Matzot

Now the serpent was cunning beyond any beast of the field that YHWH, The Most High, had made. He said to the women, “Did perhaps, The Most High say: “You shall not eat of any tree of the garden”?

וְהַנָּחָשׁ הָיָה עָרוּם מִכָּל חַיַּת הַשָּׂדֶה אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים וַיֹּאמֶר
אֶל-הָאִשָּׁה אַף כִּי-אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִכָּל עֵץ הָגֶן:

נָחָשׁ=Ego in the mind

NACHASH-SERPENT

NACHASH=NUN CHET SHIN

5+8+3=16=1+6=7

עָרוּם

ARUM-CUNNING

ARUM=AYIN RESH WAV MEM

7+2+6+4=19=1+9=10=1+0=1

1st Day=Holy Convocation = to deal with Arum

2nd Day=Holy Convocation = to deal with Nachash

Doubt on a spiritual level = Arum

Arum = Spiritual leavening

Doubt is an influence of the inner mind. Ex: Did יהוה really say that? Not questioning to get more understanding but questioning so that disobedience can be justified.

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Nachash is the ego in mankind. Arum is when nachash goes into the negative state. Nachash is the power of desire and when the power of desire goes into a negative state in the mind/head of man, it begins to send to the mind a question of doubt toward the will of יהוה. Doubt is spiritual leavening. (Arrogance, pride, doubt, haughtiness, jealousy, and envy are all spiritual leavening that causes the soul to puff up and swell up the ego). People who bow down to the ego are not practicing wisdom because wisdom hates pride, haughtiness, etc. Doubt brings the mind to the danger of self-worship.

Doubt =

I ♥ me
myself
and I

=Self-Worship

YHWH created Adam (human kind -male and female) to choose its own way of life. This is the power of choice and it only came about when YHWH created the female.

Female = independent thinking

Male - dependent thinking

Yeast is a perfect example of Arum. All you have to do in place a very small amount of it and it will overpower whatever it is mixed into.

Arum causes the mind to forget the will of יהוה, which is why the Shabbat helps us to remember. Shabbat is on the 7th day to help us to crush nachash. The more nachash I have in my mind, the more I forget law. Yeast is a single cell organism like Arum.

שִׁבְתָּ = SHIN BET TAV=7TH DAY

MATZOT=MEM TZADIK WAV TAV=4+9+6+4=23=2+3=5=HEY=UNIVERSAL LIFE

מַצּוֹת

The matzot deals with all levels of life and it deals with the mind. The matzot helps us to understand how יהוה designed the mind. Our minds are supposed to be without leaven.

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Lev: inner man, mind, will, heart

לב = MIND=LEV=LAMED VET=3+2=5

מצות = MIND=LEV=LAMED VET=3+2=5

Matzot deals with the thought of the mind. We use our hand to make the matzot.

Matzot also deals with being wise and listening.

WISE=HEMA=TO LISTEN/TO HEAR/TO OBEY

A wise person listens and obeys יהוה's Torah because a Word is enough for the Wise.

TO LISTEN=HEMA= SHIN MEM AYIN=3+4+7=14=1+4=5-שמע

WISE=CHET CAF MEM=חכמ=8+2+4=14=1+4=5

HEMA ALSO MEANS OBEY!

A wise man listens to/OBEYS YHWH - יהוה

YHWH wants us to understand Arum on two levels"

Spiritual - Soul

Physical - Body

Spiritual:

Bereshit/Genesis 3:4-5 (We are in serious trouble with this principle when it contradicts the word of יהוה)

The serpent said to the woman, "You will not surely die; for Elohim knows that on the day you eat of it your eyes will be opened and you will be like Elohim knowing good and evil.

This is a prideful
and haughty
thought!!

When we remove fear of יהוה, we also remove Chockmah (Wisdom).

Proverbs/Mishlei 8:12-13

I am wisdom; I dwell in cleverness; I provide knowledge of designs. Fear of YHWH is hatred of evil. I hate pride and haughtiness, the way of evil, and a duplicitous mouth.

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Arum has a contagious principle within it.

Bereishit 3:6

And the women perceived that the tree was good for eating and that it was a delight to the eyes, and that the tree was desirable as a means to wisdom, and she took of its fruit and ate;

What sense starts Arum? Answer: The Eyes of Man feeds the ego (sight). The ears are second (sound).

Nachash: a serpent, ego,

נחש=NACHASH=NUN CHET

SHIN=5+8+3=16=1+6=7

EYES=HEBREW LETTER AYIN=70 ע

7+0=7

Ayin: an eye

ע=AYIN YOD NUN=7+1+5=13=1+3=4
(DOOR TO EGO)

Beten: belly, body, womb

בטן=BET TET NUN

2+9+5=16=1+6=7

Nachash: a serpent

נחש=NUN CHET SHIN

5+8+3=16=1+6=7

Physical:

Nachash lives in the belly of the body.

Nephesh: body, self, person, desire, passion, appetite, emotion

נפש=NUN PEY SHIN

5+8+3=16=1+6=7



Beten: belly, body, womb

בטן=BETEN TET NUN=2+9+5=16=1+6=7

SHABBAT IS ON THE 7TH DAY

Ul: a sucking child, suckling = Female's Offspring (Male or Female)

על=7+6+3=16=1+6=7

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Lesson of Bereishit/Genesis Chapter 3:

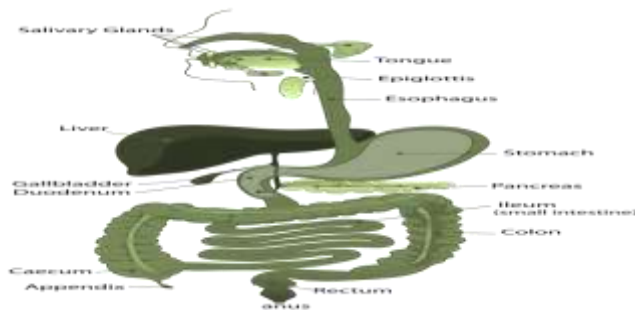
When the personal mind (our desires) override the Divine will of YHWH's Torah with in me, it creates sin.

Nachash's Offspring: PRIDE..ARROGANCE, HAUGHTINESS, LAZINESS, GLUTTANY

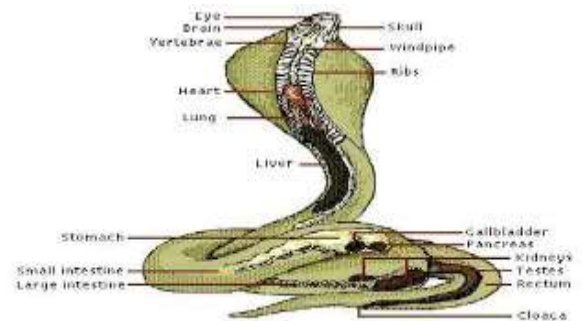
Nachash: a serpent, ego,

נָחָשׁ = NACHASH=NUN CHET SHIN=5+8+3=16=1+6=7

הַנָּחָשׁ חַיָּה אֲרֻמָּה-*Ha Nachash Chayah Arum* lives in the belly of man of the digestive system. This is why the digestive system is like the belly of a snake. It also eats and digest like a snake.



Man's Digestive System



Snake

We have the power to conquer nachash and arum.

Humility is the sign of the matzot. The Feast of Matzot gives us the skills to recognize nachash and master over it.

Kana (to be humble) is the possible mode of the ego and it directs the mind towards יהוה

כָּנַע = KANA=KUF NUN ALEF=1+5+1=7

Humbleness directs the mind toward יהוה and moves it in a positive direction

Vayikra/Leviticus 26:18-20

If despite this you do not heed Me, then I shall punish you further, seven ways for your sins. I will break the pride of your might; I will make your heaven like iron and your land like copper. Your strength will be spent in vain; your land will not give its produce and the tree of the land will not give its fruit.

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Iyob 35:5-14

Look at the heavens and see; gaze at the skies that tower above you. If you have sinned, how have you affected Him? If our transgressions multiply, what have you done to Him? If you were

righteous, what have you given Him, or what has He taken from your hand? Your wickedness is of concern to a man like yourself, and your righteousness to a human being. The wicked cause many victims to scream; they cry out because of the strong armed oppressors. And none of them said, "Where is the Power who made me, who gives songs at night, Who makes us more knowing than the beasts of the land, and makes us wiser than the birds of the sky? There they will cry out but He will not answer, because of the pride of the evil ones. It will be only for naught! Although you may say that you cannot see Him, yet there is judgment before Him, and you should place your hope in Him.



The Matzot is not the Torah, it holds the principle of the Torah.

- No yeast (arum) inside of me - no sign of arrogance or haughtiness
- The Torah is what the matzot represents

"Pride" is associated with "Evil".

Roa: badness, evil

רע = RESH AYIN=2+7=9

Geah: Pride

גא = GIMMEL ALEF HEY=3+1+5=9

Mishlei/Proverbs 16:18

Pride precedes destruction, and arrogance comes before failure.

Mishlei/Proverbs 14:3

In the mouth of the foolish one is the staff of pride, but the lips of the wise will guard them.

Mishlei/Proverbs 29:23

A man's pride will bring him low, but a lowly spirit will support his honor.

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Enlightenment for FEMALES!

Divine Judgement of Nachash: This is what stops us from receiving Torah. Females are personally at war with nachash and this is why women need extra protection for themselves.

Bereishit 3:14-15

And יהוה Elohim said to the serpent, "Because you have done this, accursed are you beyond all the cattle and beyond all beasts of the field; upon your belly shall you go, and dust shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring. He will pound your head, and you will bite his heel."