

The Principle of the Matzot-Part 2

TEHILLIM 23:12

Present your heart for discipline and your ears for words of knowledge.

D'VARIM 6:4-5

Hear, O Yisrael: יהוה is our Power, יהוה is the One and Only. You shall love יהוה, your Power, with all your heart, with all your soul, and with all your resources.

Conference Call # 1-857-216-6700 Code 65 69 36

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Messenger: Moreh Tzadok Ben Lewi

All of the feast (moedim) days deal with Nachash in Arum. The feast gives us the skills to recognize nachash and master over it.

Sh'mot/Exodus 12:14-20

This day shall become a remembrance for you and you shall celebrate it as a festival for YHWH; for your generations, as an eternal decree shall celebrate it. For a seven day period shall you eat matzos, but on the previous day you shall nullify the leaven from your homes; for anyone who eats leavened food—that soul shall be cut off from Yisrael, from the first day to the seventh day. On the first day shall be a holy convocation and on the seventh day shall be a holy convocation for you, no work may be done on them, except for what must be eaten for any person—only that may be done for you. You shall safeguard the matzos, for on this very day I will have taken your legions out of the land of Mitzrayim; you shall observe this day for your generations as an eternal decree. In the first month, on the fourteenth day of the month in the evening shall you eat matzos, until the twenty first day of the month in the evening. “For seven days, leaven may not be found in your houses, for anyone who eats leavening—that soul shall be cut off from the assembly of Yisrael, whether a convert or a native of the land. You shall not eat any leavening; in all your dwellings shall you eat matzos.”

Vayikra 23:6-8

And on the fifteenth day of this month is the Festival of Matzos to יהוה ; you shall eat matzos for a seven day period. On the **first day** there shall be a holy convocation for you; you shall do no laborious work. You shall bring a fire offering to יהוה for a **seven day** period; on the seventh day shall be a holy convocation; you shall do no laborious work.

All the feast days are connected to the same thought, 7 day Shabbat, eat Matzot for 7 days, count 7 weeks for Shavout, 7th month holidays of Yom Teruah, Yom Kippur and Sukkot. All the feast days are tied to **Genesis 3:1**.

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Bereishit 3:1 = This is the root of the reason why we celebrate Chag Ha Matzot

Now the serpent was cunning beyond any beast of the field that YHWH, The Most High, had made. He said to the women, "Did perhaps, The Most High say: "You shall not eat of any tree of the garden"?

וְהַנָּחָשׁ הָיָה עָרוּם מִכָּל חַיַּת הַשָּׂדֶה אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים וַיֹּאמֶר
אֶל-הָאִשָּׁה אַף כִּי-אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִכָּל יֵעַץ הַגָּן:

וְהַנָּחָשׁ=Ego in the mind

NACHASH=SERPENT

NACHASH=NUN CHET SHIN

5+8+3=16=1+6=7

עָרוּם

ARUM=CUNNING

ARUM=AYIN RESH WAV MEM

7+2+6+4=19=1+9=10=1+0=1

The Feast of Matzot is the first Festival of the Year that happens in the first month.

1st Day=Holy Convocation = to deal with Arum

2nd Day=Holy Convocation = to deal with Nachash

Doubt on a spiritual level = Arum

Arum = Spiritual leavening

Note: 7 days – When a person repeats an action for 7 days, it performs a spiritual zayin (sword) and cuts into the mind so that the thought can be preserved. This is why the Matzot must be eaten for 7 days.

ZAYIN=7

ZAYIN=-SWORD=CUTTING

SPIRITUAL SWORD

וְהַנָּחָשׁ הָיָה עָרוּם מִכָּל חַיַּת הַשָּׂדֶה אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים וַיֹּאמֶר
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NACHASH=SERPENT

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NACHASH=NUN CHET

SHIN=5+8+3=16=1+6=7

נָחָשׁ

ARUM=CUNNING

Nachash is the ego in mankind. Arum is when nachash goes into the negative state. Nachash is the power of desire and when the power of desire goes into a negative state in the mind/head of man, it begins to send to the mind a question of doubt toward the will of יהוה. Doubt is spiritual leavening. (Arrogance, pride, doubt, haughtiness, jealousy, envy are all spiritual leavening that causes the soul to puff up and swell up the ego). People who bow down to the ego are not practicing wisdom because wisdom hates pride, haughtiness, etc.

ARUM=AYIN RESH WAW

MEM=7+2+6+4=19=1+9=10=1+0=1

עָרוֹם

Proverbs/Mishlei 8:12-13

I am wisdom; I dwell in cleverness; I provide knowledge of designs. Fear of YHWH is hatred of evil. I hate pride and haughtiness, the way of evil, and a duplicitous mouth.

The will of יהוה was **Genesis 2:16-17**:

And YHWH commanded the man, saying, "Of every tree of the garden you may freely eat; but of the Tree of Knowledge of Good and Evil, you must not eat thereof; for on the day you eat of it, you shall surely die."

Disobedience of this commandment is what caused the 7 day niddah for a woman which requires her to go through spiritual purification afterwards. Also this is why the man is born with extra foreskin that needs to be cut off. Both of these conditions are to be shedded. Ex: The woman sheds her skin through niddah every month with is a cleansing process that she goes through. The man is supposed to have the extra skin shredded on the 8 day of his life which places him in the covenant of יהוה. In physical thought, a snake sheds his skin. All sin comes from doubt in the mind.

Kana (to be humble) is the possible mode of the ego and it directs the mind towards יהוה

כָּנָע = **KANA=KUF NUN ALEF=1+5+1=7**

Humbleness directs the mind toward יהוה and moves it in a positive direction

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Fear and discipline are the same to יהוה and comes from the same tree.

Musar: discipline, chastening, correction

מוֹסֵר = MEM WAV SAMACH RESH = $4+6+6+2=18=1+8=9$

Yirah: a fear

יִרְאַה = YOD RESH ALEF HAY = $1+2+1+5=9$

Matzot teaches us to always rely on יהוה.

Yeshaayahyu 60:1-3

Arise! Shine! For your light has arrived, and the glory of יהוה shines upon you. For, behold, darkness may cover the earth and a thick cloud may cover the kingdoms, but upon you יהוה will shine, and His glory will be seen upon you. Nations will walk by your light and kings by the brilliance of your shine.

מַצֹּת = MIND = LEV = LAMED VET = $3+2=5$

Matzot deal with the thought of the mind. We use our hand to make the matzot.

Yad: hand

יָד = YAD = YOD DALET = $1+4=5$

Both the mind and the hand have the same purpose. They are procreators. The mind procreates spiritually and the hand procreates physically.

Bara: to choose, to create, to shape

בָּרָא = BET RESH ALEF = $2+2+1=5$

Hebrew Letter HEY=5

Tehillim 119:33-40

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Teach me, O YHWH, the way of Your statutes, and I will cherish it to the utmost. Grant me understanding so that I may cherish Your Torah, and keep it with my whole heart. Lead me on the path of Your commandments, for that is my desire. Incline my heart toward your testimonies and not to greed. Avert my eyes from seeing futility; through Your ways preserve me. Fulfill Your word to Your servant regarding fear of You. Remove my disgrace, which I dreaded, for Your ordinances are good. Behold, I yearn for Your precepts; preserve me through Your righteousness.

Mishlei 16:18 - Pride and Arrogance

Pride precedes destruction, and arrogance comes before failure.

Definition:

Arrogance- an insulting way of thinking or behaving that comes from believing that you are better, smarter, or more important than other people

Pride - a feeling that you respect yourself and deserve to be respected by other people

: a feeling that you are more important or better than other people

: a feeling of happiness that you get when you or someone you know does something good, difficult, etc.

Mishlei 18:6-7

The lips of the fool will come forth in contention, and his mouth will invite blows upon himself. The mouth of a fool brings destruction to himself, and his lips are a stumbling block to his soul.

Mishlei 18:21

Death and life are in the power of the tongue; those who love to use it will eat its fruit.

Note:

- If you speak evil, you will eat evil
- If you speak good, you will eat good