

The Principle of Sukkot

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דבר תורה *D'var Torah*

Hebrew Minded Yisraelites



*06/06/2015 The Principle of Sukkot
Month of Ha Etanim*

The 7th moon is the sign of cleansing.

Sukkot is a very unique Festival. Sukkot is a 7-day feast but it has an eighth day attached to it. Dwelling in tents is a reminder of when YHWH brought us out of Mitzrayim. The first 7 days is dealing with a physical dwelling other than our own homes. The eighth day represents a spiritual tent and dwelling day. Both the booth and what the eighth day represents both share the same principle.

Leviticus 23:33-34

YHWH spoke to Mosheh, saying: Speak to the Children of Yisrael saying : One the fifteenth day of this seventh month is the festival of Succos, a seven-day period for YHWH. One the first day is a holy convocation, you shall not do laborious work. For a seven day period you shall offer a fire offering to YHWH; on the eighth day there shall be a holy convocation for you and you shall offer a fire-offering to YHWH, it is an assembly, you shall not do any laborious work.

Leviticus 23:39-43

But on the fifteenth day of the seventh month, when you gather in the crop of the land, you shall celebrate YHWH's festival for a seven day period; the first day is a rest day and the eighth day is a rest day. You shall take for yourselves on the first day the fruit of the citron tree, the branches of date palms, twigs of a plaited tree and brook willows; and you shall rejoice before YHWH your Power, for a seven day period. You shall celebrate it as a festival to YHWH, a seven-day period in the year, an eternal decree for your generation in the seventh month shall you celebrate it. You shall dwell in booths for a seven day period; every native in Yisrael shall dwell in booths. So that your generations will know that I caused the Children of Yisrael to dwell in booths when I took them from the land of Mitzrayim; I am YHWH, your Power.

Sukkot is a return back to the "gan" (Garden of Eden). The whole purpose of sukкот deals with this one word. The garden is the first home of the soul.

Gan: an enclosure, garden

גן = GARDEN=GAN=GEMAL NUN=3+5=8

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Bereishit 2:7-8 (First time the word “gan” is used)

And YHWH Elohim formed the man of dust from the ground, and He blew into his nostrils the soul of lives; and man became a living being. YHWH Elohim planted a garden in Eden, to the east, and placed there the man whom He had formed.

Eden deals with temporary time. This is why we are born, we grow old and we die. The land of Eden is where the body (flesh) resides. All flesh dies. This is why YHWH told our forefather Adam that if he ate from the tree of good and evil that he would surely die.

עֵדֶן = EDEN = AYIN DALET NUN = 7+4+5 = 16 = 1+6 = 7

Basar: flesh

בָּשָׂר = BET SIN RESH = 2+3+2 = 7

The Gan deals with eternal time. It is where the soul resides.

גֶּן = GARDEN = GAN = GEMAL NUN = 3+5 = 8

Neshamah: breath

נִשְׁמָה = NUN SHIN MEM HAY = 5+3+4+5 = 17 = 1+7 = 8

Is Torah for the body or for the soul? Answer: Torah is for the SOUL of man! Torah is eternal and cannot be changed.

Torah: direction, instruction, law

תּוֹרָה = TAV WAV RESH HAY = 4+6+2+5 = 17 = 1+7 = 8

YHWH gave a soul to every man on this planet earth.

Yesha'ayahu 42:5

Thus said The Most High, YHWH, Who creates the heavens and stretches them forth; Who firms the earth and its produce, Who gives a soul to the people upon it, and a spirit to those who walk on it:

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To understand a soul, then observe a fish. The Nun in Neshemah represents a fish. This is why the seed of man looks like the seed of a fish. Both the fish and the soul lives in water. Fish lives in mayim (physical water), the soul lives in the shamayim (spiritual water).

Dag: a fish

דאג = Dalet Alef Gimmel

$$4+1+3=8$$



Fish=Tadpoles

Aretz = earth

אֶרֶץ — Aleph=1 Resh= 2 Tsadik= 9 $1+2+9=12=1+2=3$

The purpose of the earth is to give us affliction. The earth is the same as the wilderness and it's purpose is to test us with affliction. There is a difference between the word ground and earth. They are not the same. The earth is the same as the wilderness.

Midbar =Wilderness

מִדְבָּר — Mem=4 Dalet = 4 Bet = 2 Resh = 2 $4+4+2+2 = 12=1+2=3$

The wilderness is designed for testing through afflictions. (D'varim 8:2)

Adamah = Ground

אֲדָמָה — Alef =1 Dalet = 4 Mem = 4 Hey =5 $1+4+4+5 =14=1+4=5$

This word ground-adamah is not the same as the word aretz which is earth.

Read Ezekiel 20:30-38

***We are in the wilderness of nations.

Pesel = Idol

An idol is anything that is birth, fashioned formed or created for worship.

פֶּסֶל — Pei =8 Samech = 6 Lamed = 3 $8+6+3 =17=1+7=8$

The Principle of Sukkot

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8=chet --This is the negative 8 since people worship images as if it was a god. This is why the word idol has the same root as pesach (pei & samech) and the pesach lamb is to be roasted whole because it represents the fact that YHWH wants us to worship him whole heartedly.

Ezekiel 20:37

I will make you pass under the rod and bring you into the bond of the covenant.

shebet: rod, staff, club, scepter, tribe

Original Word: שֵׁבֶט

Short Definition: tribes

Shebet = שֵׁבֶט Shin – 3 Bet – 2 Tet – 9 = 3+2+9=14=1+4=5

Shabbat = שַׁבָּת Shin – 3 Bet – 2 Tav – 4 = 3+2+4=9

How does the word “rod” relate to Shabbat?

עץ
הַחַיִּים

The Tree of Life

Ets Ha Chayim

Ayin – 7 Tsadei -9

Hey-5 Chet -8 Yod-1 Yod -1 Mem-4

7+9=16=1+6=7 5+8+1+1+4=19=1

7+1=8

YHWH is the Tree of Life. YHWH is Torah. Torah is the Tree of Life. Torah is the Word. The Word is the Tree of Life. The Word is the blood. The soul eats words.

Proverbs 3:1-18

Adam was not created to die. He was created to live forever. He only was cursed with death after sinning and eating from the tree of the knowledge of good and evil which cursed him with aging. The Tree of Life is associated with actions of obedience and the Tree of the Knowledge of Good and Evil is associated with the actions of disobedience.

(Read 2:16-17)

Stages of Enlightenment – A little bit at a time!

Just like the moon changes from new moon to full moon by stages of enlightenment.

Sukkot is a feast that reminds us to live simple. Sukkot deals with spiritual ground.

See Example:

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DIVINE UNIVERSAL 8: ADAMAH=SPIRITUAL GROUND=ALEF DALET MEM

HEY=1+4+4+5=14=1+4=5

DIVINE UNIVERSAL 8: SUKKOT=5

DIVINE UNIVERSAL 8: 8TH REST DAY

DIVINE UNIVERSAL 8: SHEMENI ATZERET

DIVINE UNIVERSAL 8: 8TH DAY OF REST

DIVINE UNIVERSAL 8: 8TH DAY

Numbers/Bamidbar 29:35 SHEMENI ATZERET

HEY SHIN MEM YOD NUN YOD AYIN TZADIK RESH TAV

5+3+4+1+5+1+7+9+2+4=14=41=4+1=5 (Hebrew letter Hey) The Hebrew letter Hey deals with radiance.

Sh'mot 34:27-35

Tehillim 119:33-40

Sukkot is also called the feast of ingathering because it talks about Yisrael being gathered in to a particular place.

asaph: to gather, remove

Original Word: אָסַף Alef (Head)-1 Samech(Support)-6 Fei(Mouth)-8 1+6+8=15=1+5= 6

The #6 represents the Hebrew letter Waw Waw = Universal Bond

Part of Speech: Verb

Short Definition: gathered

Before my mouth speaks anything, the words are gathered (formed) in my head. A righteous head supports the mouth and this is why only the righteous are gathered in. The righteous knows how to govern their mouth. Mismanagement of our mouth caused our ancestors to die in the desert. The mouth cannot speak on its own. The mind sends the message to the mouth to speak. The wicked cannot be gathered in. A mouth that is not in the proper mode will always bring destruction to the one who is speaking not the one who is being spoken to.

Negative thoughts cause the mouth to say negative things. (Read Numbers 13:25-33)

****Your mind is located above your head. Your mouth is located opposite of that. I must begin to join the two to be gathered. The mind instructs it, the mouth manifests it. So you have thought and actions.**

Read Tehillim 34:6 (This describes the letter waw)-“and their faces will not be shamed”

Read Tehillim 119:41-48 (Waw)